



**Board Members:**

Mary Kuhn (Chair)  
Wayne Jerrett                      David Olson  
Donald Stirling                      Owen Ducharme

**Fair Coordinator:** Samantha Morovits

**Grounds Maintenance Directors:**  
Andrew and Amanda Smiley

**Fairgrounds Address:**

17725 Hwy 131  
Gays Mills, WI 54631

**Mailing Address:**

225 North Beaumont Road, Suite 240  
Prairie du Chien, WI 53821

**Phone:**

608-412-4748

**[www.CrawfordCountyWisconsinFair.com](http://www.CrawfordCountyWisconsinFair.com)**

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**The Following Forms Are Available on:**  
[WWW.CRAWFORDCOUNTWISCONSINFAIR.COM](http://WWW.CRAWFORDCOUNTWISCONSINFAIR.COM)

Animal Identification Form (one for each species)  
 Coggins Test form  
 Overnight Registration Form  
 Chapter ATCP 160 Information  
 Animal Health Rules and Regulations  
 Younger Youth Entry Form  
 Crawford County Fair Entry Form  
 Animal Well-being at the Fair  
 COOL Form

2022	DATES TO REMEMBER
June 5	Junior Shooting Sports 5 PM
July 8	Online Entry Deadline
TBA	Junior Clothing and Cake Revue 6:30 PM
August 13	Fair Clean-Up Day
August 13	Superintendent Meeting
August 20	Horse Show
<b>August 25-28</b>	<b>163rd CRAWFORD COUNTY FAIR</b>

## **Deadlines**

On-line Entry Deadline	July 8 <sup>th</sup>
Entry Tag Correction	August 17 <sup>th</sup>

## **FAIR CLEAN-UP DAY**

**SATURDAY, AUGUST 13<sup>th</sup> at 7:00 AM**  
**Please come help clean up and finish special projects at the Fairgrounds!**

**FAIR TAKE-DOWN DAY**  
**SUNDAY, AUGUST 29 4:30-6:30 PM**

## **EXHIBITOR ENTRY FEES:**

\$5—Youth Exhibitor

\$10—Open Exhibitor

Each exhibitor 9 years of age and older receives  
 a complimentary Season Pass for entrance onto the fair grounds  
 and all grandstand events.

## **\*Fair Entry Tag Pick Up\***

Fair Clean-up	Aug. 13	9AM - 12PM
Extension Conf. Room 236	Aug. 15 & 16	9AM - 4PM
Fairgrounds Office	Aug. 22 & 23	9AM - 4PM
Fairgrounds Office	Aug. 24	12PM - 3PM

Back Tags can be picked up Aug. 24<sup>th</sup> 3:00 - 8:00 PM

## **Entry tag corrections**

Corrections will be accepted from Monday, August 15 to Friday, August 19<sup>th</sup> from 9 AM to 3 PM. Tag correction form is online at [www.crawfordcountywisconsinfair.com](http://www.crawfordcountywisconsinfair.com). Pick up is available at the fairground's office as notated above on August 22-24<sup>th</sup>.

**NO TAGS WILL BE CORRECTED AT THE FAIR**

## **EXHIBIT DROP-OFF TIMES**

Exhibits will be accepted at the following times.

Check with Department Superintendents to see where exhibits should be placed on entry day.

### **SPECIAL NEEDS DIVISION:**

Wednesday, August 24<sup>th</sup> 12:00 PM to 7:30 PM

### **INDOOR ENTRIES:**

Wednesday, August 24<sup>th</sup> 4:30 PM. to 7:30 PM

### **POULTRY AND RABBITS:**

Wednesday, August 24<sup>th</sup> 4:30 PM to 6:30 PM

### **EXOTIC ANIMALS & HORSES:**

Wednesday, August 24<sup>th</sup> 4:30 PM to 8:00 PM

### **BEEF, SWINE, SHEEP, GOATS:**

Wednesday, August 24<sup>th</sup> 4:30 PM to 8:00 PM

Thursday, August 25<sup>th</sup> 8:00 AM to 9:00 AM

Exhibitor Meeting, Thursday, Aug. 25<sup>th</sup> 9:00 AM

### **DAIRY:**

Thursday, August 25<sup>th</sup> 8:00 AM to 10:00 AM

### **LATE EXHIBITS WILL BE TURNED AWAY!**

IF YOU MISS 10 AM CHECK-IN ON THURSDAY, THE VET WILL CHARGE \$50 PER LOAD

*\*In the event of extreme weather, livestock check-in times may change. Please listen to WQPC and WDRT for any updates.*

### **HORSES, CATS, DOGS, AND SMALL ANIMALS:**

Brought and taken home the day of judging.

## **DOG POLICY**

**ABSOLUTELY NO DOGS ALLOWED on fair grounds, except for service dogs or dogs for exhibit on the day of the dog show.**

## **HERDSMANSHIP GROUP**

All clubs, groups or organizations are required to participate in herdsmanship. All aisles in all animal departments are to remain bare and clean. \$30 will be awarded to the top Club, Group or Organization in each animal department

## **HERDSMANSHIP SCORING:**

*Sample Score Sheet on pg. 34*

1. Neatness and cleanliness of stalls and surrounding areas (no sawdust or straw in aisle).
2. Stall cards, banners, educational displays, and club identification.
3. Evidence of regular care of animals.
4. Decorations based on theme of the fair are highly encouraged.
5. All animal entries of Club, Group or Organization must be grouped together and CLEARLY identified.
6. All animal exhibitors need to comply with the Crawford County Fair Livestock Rules and Regulations.
7. Judging will take place at random times.

## **JUDGING SCHEDULE** \*Subject to Change\*

### **SATURDAY, AUGUST 20<sup>TH</sup>**

10:00 AM Horses (Horse Arena)

### **THURSDAY, AUGUST 25<sup>TH</sup>**

9:00 AM Antiques, Flowers / Home Grounds / Plants, Foods and Nutrition, Home Furnishings & Knitting & Crocheting, and Photography (Buildings 3 & 4)

10:00 AM Poultry (Building 12)

1:00 PM Indoor Exhibits--all other departments not judged at 9:00 am (Buildings 3 & 4)

1:30 PM Rabbits (Building 12)

5:00 PM Porky Pig Pork Producer's Show (Building 13)

5:30 PM Swine (Building 13)

### **FRIDAY, AUGUST 26<sup>TH</sup>**

9:00 AM Sheep followed by Meat Goats (Building 13)

11:30 AM Beef (Building 13)

2:00 PM Alpacas/Llamas (Building 9)

3:00 PM Small Animals - Dogs to Follow (Building 9)

3:30 PM Dogs (Building 9)

### **SATURDAY, AUGUST 27<sup>TH</sup>**

8:00 am Dairy Goats (Building 9)

8:30 am Dairy (Building 9)

\*Farmer Bud Dairy Show to follow the Dairy Show

## **PRE- AND POST-FAIR EVENTS**

Judging for all pre-fair and post-fair events will be held prior to August 24 or after August 30<sup>th</sup>. In accordance with Wisconsin Administrative Code Chapter ATCP 160, projects must be represented at the Crawford County Fair for exhibitors to receive premiums.

### **JUNIOR SHOOTING SPORTS CONTEST**

June 5<sup>th</sup> 5 PM (See Department 16 for details.)

### **JUNIOR CLOTHING/CAKE REVIEW**

TBA (See Department 25 & 26 for details.)

### **JUNIOR AND OPEN HORSE SHOW**

AUGUST 20, 2022 (See Departments 6 and 106 for details.)

# **CRAWFORD COUNTY FAIR RULES AND REGULATIONS**

## **1. HOW TO ENTER**

- a. Read all rules, regulations, department descriptions and items carefully, even if you are a returning exhibitor.
- b. Read the Code of Conduct found on page 4 of the premium book. *When you submit your online entry, you are acknowledging you have read and understand the Liability Agreement, Code of Conduct, Rules and Regulations and agree to abide by all items contained within the agreements.*
- c. Each exhibitor 9 years of age and above will receive a complimentary wristband to gain them free admission to the Crawford County Fair.
- d. Entries will be accepted online only. Online entry will open on Tuesday, June 1st. Online entries are due on or before 9:00 PM, Friday, July 8th. If you have any problems with registration, please contact the Fair Coordinator. If you do not have computer access, please contact the Fair Office to arrange for use of a computer or visit your local library.
1. Junior division competition is open to all members in good standing of a Crawford County 4-H, FFA, FFA-HERO, Boy Scouts, Girl Scouts, or other supervised youth group. Youth in grades K-2 enter only in Department 17J. All other Junior Division youth must be in grade 3 or up, and less than 20 years of age. **Ages and grades are as of January 1 of the current year.**
2. **NO EXHIBITOR** may enter in both the Junior and Open Division in the same department.
3. All exhibitors who plan to stay overnight at the Crawford County fairgrounds must complete an Overnight Registration Form. All exhibitors, siblings and parents must have an admission wristband. See attached Overnight Form.
4. Campers are encouraged to utilize the Stump Dodger Campground adjacent to the fairgrounds. Camping is only allowed for exhibitors and superintendents. Campers and tents must be registered with the Fair Office. NO campers will be allowed in the parking area. All tents/campers will receive a number which must be displayed at all times. Campers without numbers will be fined \$20 per night. Please be courteous to neighbors when using generators or other equipment while camping. Cost is \$20 for 4 nights.
5. Premiums paid will be determined by the maximum placing's by state aide and as determined by the judges. No entry can be entered twice into the fair in any category in any department. If entered multiple times both items will be disqualified. NO EXCEPTIONS!
6. Only one entry may be exhibited under each item number. All exhibits must be prepared during the current year.
7. The premiums awarded by the Fair will be indicated as follows:
  - a. 1st Premium – Blue Ribbon, 2nd Premium – Red Ribbon, 3rd Premium – White Ribbon, 4th Ribbon – Pink Ribbon, Grand Champion- Royal Purple Ribbon, Reserve Grand Champion – Royal Pink Ribbon, Best in Class – Red & Black Rosette, Merit – Orange Ribbon. Trophy Award to Grand Champion and Plaque Award to Reserve Champion/Best in Department/Showmanship Classes.
8. Exhibitors receiving sticker ribbons may come to fair office on Sunday at 3:30 pm to receive a ribbon for their sticker ribbon. Additionally, recycling of ribbons is encouraged yearly if you wish not to keep them.
9. If there is one entry in a class, the premium awarded shall be determined by the judge.
10. No exhibit can be entered in more than one class or awarded more than one premium.
11. The Fair Board will take every precaution for the safekeeping of all exhibits after arrival but will not be responsible for loss or damage that may occur. Exhibitors shall give personal attention to their exhibits and attend to their removal when released.
12. The Crawford County Fair will not allow any animals, two months or younger, to be given away or sold at the fair.
13. **Animals sold at the Meat Animal Auction- will be released at 2:30 PM on Sunday for shipping to the locker plants.**
14. **ALL OTHER EXHIBITS WILL BE RELEASED SUNDAY AT 4:00 PM, THE LAST DAY OF THE FAIR. Exhibitors who remove any exhibits prior to 4:00 PM on Sunday will forfeit all premiums. See ATCP Chapter 160.03, article 4.**
15. **Exhibits must be picked up by 5:00 PM on the last day of the fair.** Items left at the fairgrounds will be kept at the Extension Office for no more than 2 weeks. After that, all items will be disposed.
16. No soliciting at the Crawford County Fair without Fair Board permission. This includes flyers posted or distributed at the fairgrounds.
17. Entry fees to be paid when exhibitor packet is picked up. If you do not pay your fees, you will not get your back tags for livestock showing and will forfeit your premium checks.
18. All corrections for entry errors need to be submitted by the Friday, August 17<sup>th</sup>. Correction form is available on the fair website.
19. **NEW ANIMAL exhibitors MUST attend Consumer Protection Training to exhibit at the 2022 Crawford County Fair.**
20. Award recipients will be listed in local newspapers and on Crawford County Fair website prior to October 1.



21. Premium checks will first be available at Crawford County 4-H Awards Night; after this date, checks will be available for pick-up at the UW-Extension Office. If you would like your premium check mailed, mail or drop off a self-addressed, stamped envelope to Crawford County Fair, 225 N. Beaumont Rd. Suite 240; Prairie du Chien, WI 53821. Include a list of individuals whose checks need to be included.
22. Premium summary may be obtained with a fee of \$10.00 per exhibitor.

## **CODE OF CONDUCT AGREEMENT**

By submitting an online entry form, exhibitors acknowledge that they have read and understood the Code of Conduct and the Liability Agreement as stated.

1. Participation in the Crawford County Fair is open to anyone.
2. Open exhibitors, along with Junior Division exhibitors and their parents, agree to abide by the rules and regulations governing entries, exhibits, judging, payment of premiums and general rules of the Crawford County Fair.
3. All Junior Exhibitors and their parents are expected to behave in a manner in accordance with the code of ethics relative to their recognized youth organization, i.e., 4-H, FFA, etc.
4. All exhibitors will be expected to:
  - A. Show respect for the rights of others and be courteous at all times.
  - B. Respect the property of others.
  - C. Demonstrate sportsmanship in the show ring, contests, and meetings.
  - D. Be honest and not take unfair advantage of others.
  - E. Adhere to all applicable laws and ordinances

Any visitor violating the above rules (as determined by Fair Superintendents, Fair Board members, Judges, or law enforcement officials), shall be reported to the Fair Board or Fair Coordinator; and will be subject to any one or all the following consequences:

1. Notification of parents or guardians (if individual is a minor).
2. Removal of individual and any or all his/her exhibits from the present year's Fair.
3. The individual may be required to appear before the Crawford County Fair Board to explain his or her actions.
4. Revocation of privilege to enter exhibits in future Crawford County Fairs.

## **CRAWFORD COUNTY FAIR LIABILITY**

Crawford County Fair is not liable for injuries sustained by an exhibitor.

The Crawford County Fair will take reasonable precautions to protect the safety of the exhibits present at the Fair, but owners themselves take the risk of exhibiting them and should any exhibitor/exhibit or portion thereof be injured, damaged, lost or stolen, Crawford County personnel will give assistance toward recovery of the same, but will not be liable or make any payment for the value thereof.

Neither the county of Crawford, Crawford County Fair, or its employees or agents shall be liable for any loss to an exhibitor occasioned by fire, accident, condition of structure, or damage caused by weather to any exhibit, article, equipment, or commercial exhibit left in the building or on the grounds after the close of the Fair.

Exhibitors or owners of animals and/or machinery, while stationary or in motion, and any other exhibits need to be properly handled protecting the public from coming in contact therewith at all times while on the fairgrounds. And every such exhibitor or owner shall indemnify the County of Crawford, Crawford County Fair Board, and its agents and employees from and against claims and demands, costs, charges, and expenses which it or they might incur, suffer, or be put to by reason of failure to take the precaution above referred to or failure to comply with Crawford County Fair rules, policies, or directives.

Liability insurance to comply with indemnity provisions is required. Presentation of an entry form shall be deemed acceptance of this provision.

## **DISABILITY ACCOMMODATION**

Those participating in the Crawford County Fair may request reasonable accommodations for disabilities by contacting the Crawford County Fair Office at: 608-326-0284 or 225 N. Beaumont Rd., Prairie du Chien, WI 53821

## **CRAWFORD COUNTY FAIR LIVESTOCK RULES AND REGULATIONS**

1. In livestock classes, Junior exhibitors MUST show their own entries unless there is a family or medical emergency. In that case, the superintendent must be notified, and another Junior exhibitor may show those entries.

2. Animals must be fed and watered, and their pens/stalls cleaned by 10:00 AM each day, if not the exhibitor will be notified by superintendents and not be able to sell the following year.
3. To exhibit animals at the Crawford County Fair, youth must have been in at least 3<sup>rd</sup> grade during the school year just completed. This policy, adopted on March 10, 2004, applies to the Crawford County Fair's Junior Division and Open Division.

**All Meat Animal Exhibitors are REQUIRED to attend the YOCA Certification Program for the current year.**

4. Exhibitors entering registered livestock will be required to furnish a certificate of registration.
5. The Crawford County Fair Board will not allow any animals, two months or younger, to be given away or sold at the fair.
6. Livestock (dairy, beef, sheep, and swine) exhibitors will not receive entry tags. Be sure you are entered in the correct classes before the show!
7. Animals turned away at the gate by the vet will be marked with a paint stick, so the superintendents know not to admit the animal.
8. No Open Division animal may be entered in the name of any person other than the bonafide owner or owners, and should any prove to be otherwise entered, premiums awarded them will be forfeited. There are no ownership requirements for Junior Divisions.
9. Open Division exhibitors will be allowed two entries under each item of individual animal. Only two animals may be entered and placed in the show ring. Junior Division exhibitors will be allowed two entries under each item of individual animal. Only one animal may be entered and placed in the show ring.
10. An animal exhibited in Open division cannot be shown in Junior Division by another exhibitor.
11. **ALL ANIMAL exhibitors must complete the CONSUMER PROTECTION TRAINING. If you are a NEW animal exhibitor for 2022 fair, you will need to attend the training to exhibit animals at the fair.**
12. Refer to Wisconsin County, District & State Fairs Animal Health Rules and Regulations located on [www.crawfordcountywisconsinfair.com](http://www.crawfordcountywisconsinfair.com)
13. **Exhibitors must fill out and present an Identification Form for all livestock (beef, sheep, goats, horses, poultry, rabbits/cavies, domesticated exotic animals, and swine) brought to the Crawford County Fair (form can be located on website).**  
**This form must be filled out and presented upon entry into the Crawford County Fairgrounds before animals are allowed onto grounds—Exhibitor numbers will not be issued until these forms are turned in!**
14. **All animals must be checked during VET CHECK TIMES and have correct paperwork completed at check-in.**
15. **Animal exhibitors need to show in market and showmanship to sell at the MAA. MAA check will be made out to the exhibitor who exhibited the animal. If exhibitor is unable to be present day of MAA the exhibitor is responsible for making a formal request in writing to the superintendent and the Fair Board (board has final approval and can overturn superintendent's decision) at least one week prior to animal/exhibitor drop off times list in the fair book. (Exceptions may be granted on a case-by-case basis)**

## **Department 1 – Junior Dairy (Danish Judging)**

## **Department 101- Open Dairy (Regular Judging)**

Superintendents: Marsha Ellefson and Sawyer Roberts

Milk House: Dairy Cow Exhibitors

**Visit [www.crawfordcountywisconsinfair.com](http://www.crawfordcountywisconsinfair.com) to enter online. Official entries must include name and birthdates of animals entered. Changes may be made at the Fair for a \$5.00 per change fee. No additions will be allowed.** For example: If a Registered Holstein Spring Calf named CCFair Atwood Mary is entered, CCFair Jasper Susan may be substituted at the Fair, but CCFair Jasper Susan may not be just added to the Official Form at the Fair. Exhibitors will need to sign that the Official Entry Form is correct at the Fair to receive their back tag. The Dairy Cattle Official Entry Form will serve as the Animal Identification Form.

- Veterinarians recommend that cattle be treated with an intra-nasal vaccine for IBR and Parainfluenza.
- If there are fewer than 5 entries in a breed show, registered animals will be judged in Class H. Grade animals will be judged in Class P. If a junior exhibitor has more than one entry in the combined class, another junior exhibitor may show an animal.
- Animals entered in group classes must also be exhibited in a class for individuals.
- **ALL DAIRY EXHIBITORS NEED TO verify THEIR ANIMALS BY 5:00 pm on THURSDAY, AUGUST 25th to receive their back tag.**

### **Award Clarification**

- Ribbon classes, along with Junior and Grand Champions, will be awarded based on quality and numbers at the discretion of the Superintendent.
- Heifers - Junior and Open Division exhibitors will show separately. Open Division Exhibitors may be asked to all exhibit together if numbers are low, regardless of breed.
- Cows - Junior Division and Open Division exhibitors will show cows together. One Grand and one Reserve Champion in each breed will be named

- Supreme Champion Dairy Female – Grand & Reserve Grand Champions of each class (Junior if no Grand) are eligible to show for Supreme Champion. The contest will be held after the completion of the Dairy Show.
- Due to low cow numbers, the best uddered cow of the show will be selected at the same time the Supreme Champion is selected.
- Papers for purebred animals and production records will be checked by the superintendent before their respective shows. Open Class exhibitors are only eligible to show purebred animals. Junior Class exhibitors will be eligible to show purebred and grade animals.

#### Age Requirements

- A spring calf is one born on or after March 1 of the exhibit year.
- A winter calf is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28/29 of the exhibit year.
- A fall calf is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year.
- A summer yearling is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.
- A spring yearling is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.
- A winter yearling is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28/29 of the year preceding the exhibit year. If a winter yearling has calved, it shall be shown in the two-year-old class.
- A fall yearling is one whose date of birth is between September 1 and November 30 of the second year preceding the exhibit year. If a fall yearling has calved, it shall be shown in the two-year-old class.
- A two-year-old is one whose date of birth is between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year and shall include fall and winter yearlings which have freshened.
- A three-year-old is one whose date of birth is September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.
- A four-year-old is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.
- A five-year-old and over is one whose date of birth is on or before September 1 of the sixth year preceding the exhibit year.

#### Definitions of group classes:

- **Junior get-of-sire** shall consist of 3 animals which are the offspring of the same sire. All these animals shall be under 2 years of age. Animals need not be owned by a single exhibitor.
- **Senior get-of-sire** shall consist of 3 animals which are the offspring of the same sire. All these animals shall be 2 years of age or over. Animals need not be owned by a single exhibitor.
- **Produce-of-dam** shall consist of 2 animals, any age, and any sex, which are the produce of one cow.
- **Three best females** shall consist of 3 females, any age, bred and owned by exhibitor.

#### Milk House Regulations

- The milking facilities at the Crawford County Fair are provided for your use and convenience. **ATCP 60.12(2) prohibits milk from being transported from the fairgrounds back to farms to protect milk quality and safety. DO NOT use Milk House or wash rack drains to dump milk. Anyone caught using these areas for dumping will forfeit all premiums and awards.**
- Each exhibitor using the Milk House must sign an affidavit of milk quality.
- Animals may be milked in the Milk House only during posted hours of operations. The Milk House will be closed at all other times.
- All exhibitors using milking facilities are required to abide by WI DATCP regulations to ensure saleable milk. This includes NO ANTIBIOTICS, mastitis, fresh cow milk, milk from unhealthy cows, bloody milk or any milk deemed unfit for human consumption. Exhibitors not abiding by these regulations will be responsible for contamination damages.
- Everyone using the Milk House must abide by all posted regulations pertaining to the milking of their animals including testing, care of equipment, etc.
- **All exhibitors must help keep milking area neat and clean from manure, debris, and trash.**

#### Registered Cattle

<b>Class A - Holstein</b>				
<b>Class B - Guernsey</b>				
<b>Class C - Brown Swiss</b>				
<b>Class D - Jersey</b>				
<b>Class E - Ayrshire</b>				
<b>Class F - Milking Shorthorn</b>				
<b>Class G - Red &amp; White</b>				
<b>Class H – Any other colored breed</b>				
<b>Premiums</b>	<b>9.00</b>	<b>8.00</b>	<b>7.00</b>	<b>5.00</b>
1. Heifer calf, spring				
2. Heifer calf, winter				
3. Heifer calf, fall				
<b>Premiums</b>	<b>11.00</b>	<b>9.00</b>	<b>7.00</b>	<b>5.00</b>
4. Heifer, summer yearling				
5. Heifer, spring yearling				

6. Heifer, winter yearling				
7. Heifer, fall yearling				
<b>Premiums</b>	<b>12.00</b>	<b>10.00</b>	<b>8.00</b>	<b>6.00</b>
8. Cow, 2 years old				
9. Cow, 3 years old				
10. Cow, 4 years old				
11. Cow, 5 years old & over				
12. Dry cow, 3 years old and over				
<b>Ribbon Only</b>				
13. Dam and offspring				
14. Best uddered female*				
15. Produce of Dam				
<b>Groups (Open Division Only)</b>				
<b>Premiums</b>	<b>14.00</b>	<b>12.00</b>	<b>10.00</b>	<b>8.00</b>
16. Junior get-of-sire				
17. Senior get-of-sire				

18. Produce of Dam

19. Best 3 females

**Grade Cattle (Junior Division Only)**

**Class I – Holstein**

**Class J – Guernsey**

**Class K – Brown Swiss**

**Class L – Jersey**

**Class M – Ayrshire**

**Class N – Milking Shorthorn**

**Class O – Red & White**

**Class P – Any Crossbred/ Any Other Colored Breed**

**Premiums 8.00 7.00 6.00 5.00**

20. Heifer calf, spring

21. Heifer calf, winter

22. Heifer calf, fall

23. Heifer, summer yearling

24. Heifer, spring yearling

25. Heifer, winter yearling

26. Heifer, fall yearling

**Premiums 9.00 8.00 7.00 5.00**

27. Cow, 2 – 3 years old

28. Cow, 3 – 4 years old

29. Cow, 4 years old & over

30. Dry cow, 3 years old and over

**Ribbon Only**

31. Best uddered female\*

\*The best uddered cow in each of the milking classes will compete to select the best uddered cow of the show.

**Class Q – Dairy Herds (Open to grade or registered animals)**

**Regular Judging**

- Dairy Member Herd shall consist of three animals shown by the same exhibitor.

- Dairy Club Herd shall consist of five animals owned by four different exhibitors.

- Member and Club herds will be judged following the completion of Showmanship classes

32. Dairy Member Herd - Plaque Only

33. Dairy Club Herd - Premium 1–8 place: **8.00 7.00 6.00 5.00 4.00 3.00 2.00 1.00**

**Class R – Showmanship (Junior Exhibitors Only)**

**Premiums 3.00 2.50 2.00 1.50**

1. Senior (grades 9 - 13)

2. Intermediate (grades 6 – 8)

3. Junior (grades 3 – 5)

## **MEAT ANIMAL AUCTION**

**Sale is in the Sheep and Swine Barn on Saturday, August 27, 2022, 1:00 PM**

**Pictures of market animals and exhibitor will be taken Saturday afternoon during Meat Animal Sale.**

**To sell, one needs to meet the following guidelines:**

1. Beef or Dairy Beef – beef breeds must weigh 1000 pounds minimum & dairy/dairy crossbred animals must weigh 1200 lbs. & grade, select or better.
2. Swine – Market hog must weigh 220 lbs. or more and grade number two or better. Barrows and gilts weighing more than 300 lbs. will be sold at 300 lbs.
3. An exhibitor may bring and show no more than three market hogs. All meat animal exhibitors are required to have a copy of the YQCA certification form on file in the Crawford County Extension Office.
4. Sheep – Market lamb must weigh 90 lbs. or more and grade choice or better.
5. Meat Goats – must weigh over 40 lbs. and under one-year-old.
6. Five percent commission on goats, hogs, and sheep and three percent on beef will be deducted from animals sold at the meat animal auction. Proceeds will be used for recognition of buyers.
7. An exhibitor may only sell two animals of different species with the exceptions being if he/she has three grand champion animals.
8. Youth must be in at least 3<sup>rd</sup> grade and not over 19 years of age as of January 1 of the sale year.
9. No tranquilizers are allowed on any market animal. If the superintendent suspects tranquilizers have been used, animals may be blood tested.
10. Any uncontrollable animals will be sent from the premises at the discretion of livestock superintendents.
11. All beef animals must have a double tie.
12. All manure tags must be removed before weighing and the exhibitor will only be eligible to weigh one time.
13. Animal must be dry when it goes into the ring to sell.
14. An exhibitor must show in showmanship to sell.
15. Animals must be ear tagged at scheduled times.
16. The seller will reimburse the buyer for any animal that is deemed unfit for human consumption due to natural or unnatural causes.
17. **All new exhibitors must have a W9 on file at the Crawford County clerk's office to receive their check.**
18. **ALL GRAND & RESERVE animals MUST be sold in the MEAT ANIMAL AUCTION (beef, sheep, and swine).**
19. Any exhibitor taking animals home early will not be able to sell at next year's fair.
20. Meat Animals must be tagged, and forms submitted to UW-Extension-TBA
21. **NO MEDICATED** feed should be fed at the fair. Please obey withdrawal times.
22. At the February 25, 2018, Meat Animal Auction Committee Meeting, members voted that ALL CRAWFORD COUNTY MEAT ANIMAL EXHIBITORS attend the instructor led YQCA training to be eligible to sell in the county fair auction. Please call UW-Extension office for details



## Department 2 – Junior Beef (Danish Judging)

## Department 102 – Open Beef (Regular Judging)

Superintendent: Nick Crary and Lonnie Achenbach

### Age Requirements

- A junior calf is one whose date of birth is after January 1 of the exhibit year (must be at least 4 months old at time of exhibition).
- A senior calf is one whose date of birth is between September 1 and December 31 of the year proceeding the exhibit year.
- A junior yearling is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year and which has all milk teeth solidly in place and shows no nicking at the gums.
- A summer yearling is one whose date of birth is between May 1 and August 31 of the year preceding exhibit year, and which has all milk teeth in place.
- A senior yearling is one whose date of birth is between September 1 and December 31 of the second year proceeding the exhibit year.
- A cow two years and older is one whose date of birth is on or before September 1 of the second year preceding the exhibit year.
- All market animals will be mouthed at the time of weigh-in by a representative of the Crawford County Veterinarian's Association or a veterinarian approved of by their association. Any market animal not meeting the mouthing requirements as listed below will be disqualified.
- An animal may show, but not sell, if determined by the vet to be too old during weighing in at the fair.
- Junior get-of-sire shall consist of 3 animals which are the offspring of the same bull and are animals in the junior calf, senior calf, and/or summer yearling, bull, and heifer classes, with both sexes to be represented. All these animals shall be under 2 years of age. Animals need not be owned by a single exhibitor.
- Senior get-of-sire shall consist of 3 animals which are the offspring of one sire. All these animals shall be 2 years of age or over. Animals need not be owned by a single exhibitor.

### Class A – PUREBRED

### Class B – ANY OTHER PUREBRED

### Class C – COMMERCIAL

**Premiums**      **9.00**      **8.00**      **7.00**      **5.00**

1. Bull calf, junior (Open Class only)
2. Bull calf, senior (Open Class only)
3. Heifer calf, junior
4. Heifer calf, senior

**Premiums**      **11.00**      **9.00**      **7.00**      **5.00**

5. Bull, summer yearling (Open Class only)
6. Bull, junior yearling (Open Class only)
7. Bull, senior yearling (Open Class only)
8. Heifer, summer yearling

### Class D – Market Classes

- No exhibitor may enter more than three animals total in the beef market classes. If entering more than one animal in each market class, you must clearly indicate the number of animals you are entering on your entry form.
- Dairy Steers or Dairy Cross Steers should be steers that are fed for meat production. Animals with over 50 percent beef parentage show as a Beef Steer.
- There must be a minimum of five steers in the Dairy Cross Steer class to have a competition. If there are not five steers, they will compete in the Beef Steer class.
- Steers and Market Heifers will be divided into weight classes at the fair.

**Premiums**      **8.00**      **7.00**      **6.00**      **5.00**

1. Senior calf (Open Class only)
2. Summer yearling (Open Class only)
3. Junior yearling (Open Class only)
4. Beef Steer (Junior Class only)
5. Dairy Steer (Junior Class only)
6. Dairy Cross Steer (Junior Class only)
7. Beef Heifer (Junior Class only)

### Class E – Showmanship (Junior Class only)

**Premiums**      **3.00**      **2.50**      **2.00**      **1.50**

1. Senior (grades 9 - 13)
2. Intermediate (grades 6 – 8)

9. Heifer, junior yearling

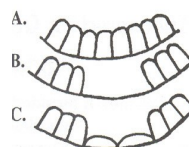
10. Heifer, senior yearling

**Premiums**      **8.00**      **7.00**      **6.00**      **5.00**

11. Cow, 2 years old and older

12. Junior get-of-sire (Open Class only)

13. Senior get-of-sire (Open Class only)



**Typical Mouth of Calf at Various Ages**

- A. Calf has 8 temporary incisors, eligible to show and sell.
- B. No permanent teeth in place, eligible to show and sell.
- C. Two temporary incisors lost and being replaced by permanent teeth or breaking the gum line would be disqualified to show and sell.

3. Junior (grades 3 – 5)

### Class F – Rate-of-Gain Class (Junior Class only)

- Must have been weighed in at pre-scheduled weigh-in.

### Award Only

1. All breeds



### Breed & Owned Beef (Exhibition Only)

#### No Premiums—

- Must be registered at the time of Weigh-In
- Dam must be owned at the time of service.

## DEPARTMENT 3 – JUNIOR SWINE (Danish Judging)

### TERMINAL SHOW

Superintendent: Nick Crary and Lonnie Achenbach

- Refer to Wisconsin County, District & State Fairs Animal Health Rules and Regulations listed in the fairbook.
- Exhibitors must fill out and present Identification Form for all animals brought to the Crawford County Fair. This form must be filled out and returned to the Fair Office before animals are shown. Exhibitor numbers will not be issued until these forms are turned in.
- All swine exhibitors are required to have a copy of their YQCA certification form on file in the Crawford County Extension Office.
- Animals turned away at the gate by the vet will be marked with a paint stick, so the superintendents know not to admit the animal.
- Hogs will be divided into weight classes at the fair.

#### Class A – Market – Any Breed

- Should weigh 220 lbs. or more.
- No exhibitor may enter more than three animals total in the swine market classes. If entering more than one animal in each market class, you must clearly indicate the number of animals you are entering on your entry form.
- Purebred swine must be accompanied by a certificate of registry
- There must be a minimum of five barrows and/or gilts in the Purebred Market swine class to have a competition. If there are not five barrows or gilts, they will compete in the Market swine classes.

**Premiums**      **6.00**    **5.00**    **4.00**    **3.00**

1. Market Swine
2. Purebred Market Swine

#### Class B – Showmanship

**Premiums**      **3.00**    **2.50**    **2.00**    **1.50**

1. Senior (grades 9 - 13)
2. Intermediate (grades 6 – 8)
3. Junior (grades 3 – 5)

## DEPARTMENT 4 – JUNIOR SHEEP (Danish Judging)

Superintendent: Nick Crary and Lonnie Achenbach

- If using breed registration tattoo for official ID, you must provide registration paperwork that matches the tattoo. ATCP 10.01(71)(h)3. 3. The animal's breed association or registration tattoo with the management number accompanied by registration documents in the animal owner's name.
- Scrapie Tags must be used as official identification if not using tattoo as official identification. A list of sheep and tag numbers need to be given to the superintendent when animals are checked in.
- If numbers justify, superintendent may set up a special breed class.
- Registered wool breeds, including Columbias, Corriedales, Rambouillets and Targhees, shall be shown with two inches or less of wool.
- Ribbon classes (grand champion and reserve champion) will be awarded based on quality and numbers at the discretion of the superintendent.

#### Age Requirements

- A mature ram or ewe is one born before January 1 of the year preceding the exhibit year.
- A yearling ram or ewe is one born during the period January 1 to December 31 of the year preceding the exhibit year.
- A lamb is one whose date of birth is on or after January 1 of the exhibit year.

#### Class A – Shropshire

#### Class B – Suffolk

#### Class C – Any Other Wool Breed

#### Class D – Any Other Market Breed

**Premiums:**      **5.00**    **4.00**    **3.00**    **2.00**

1. Ram, mature

#### Class E – Market – Any Breed

- No exhibitor may enter more than three animals total in the sheep market classes. If entering more than one animal in each market class, you must clearly indicate the number of animals you are entering on your entry form.
- Animals will be divided into weight classes at the fair.
- All meat breeds must have been completely shorn one week before the fair.
- Ewes and wethers will compete together for Grand Champion Market Sheep.

**Premiums**      **5.00**    **4.00**    **3.00**    **2.00**

1. Market Wether
2. Market Ewe

2. Ram, yearling

3. Ram, lamb

4. Ewe, mature

5. Ewe, yearling

6. Ewe, lamb

#### Class F – Showmanship

**Premium**      **3.00**    **2.50**    **2.00**    **1.50**

1. Senior (grades 9 - 13)

2. Intermediate (grades 6 – 8)

3. Junior (grades 3 – 5)

## DEPARTMENT 5 – JUNIOR GOATS (Danish Judging)

Superintendent: Jane Achenbach

- If using breed registration tattoo for official ID, you must provide registration paperwork that matches the tattoo.
- ATCP 10.01(71)(h)3. 3. The animal's breed association or registration tattoo with the management number accompanied by registration documents in the animal owner's name.
- Scrapie Tags must be used as official identification if not using tattoo as official identification. A list of goats and tag numbers need to be given to the superintendent when animals are checked in. Dairy goats need their horns removed. Meat/Pet may have horns.
- Male goats must be castrated.
- Meat Goats may be sold at the Meat Animal Auction and must be over 40 lbs. and under one year.
- See Animal Health Rules in back of fair book

### CLASS A – DAIRY

**Premiums**      **5.00**      **4.00**      **3.00**      **2.00**

1. Doe Kid, junior under 4 months of age
2. Doe Kid, senior 4-7 months of age
3. Yearling Doe, junior 7-12 months of age (does not milk)
4. Yearling Doe, senior 12-24 months of age (does not milk)
5. Milker, yearling under 2 years old (does milk)
6. Milker, mature over 2 years old (does milk)

### CLASS B – BREEDING MEAT AND NON-DAIRY

**Premiums**      **5.00**      **4.00**      **3.00**      **2.00**

1. Doe Kid, junior under 4 months of age
2. Doe Kid, senior 4-7 months of age

3. Yearling Doe, junior 7-12 months of age
4. Yearling Doe, senior 12-24 months of age
5. Mature, over 2 years old

### CLASS C – MARKET

**Premiums**      **5.00**      **4.00**      **3.00**      **2.00**

1. Wether/Doe

### CLASS D – SHOWMANSHIP

**Premiums**      **3.00**      **2.50**      **2.00**      **1.50**

1. Senior (grades 9 -13)
2. Intermediate (grades 6-8)
3. Junior (grades 3-5)

## DEPARTMENT 6 – JUNIOR HORSES (DANISH AND REGULAR JUDGING)

### DEPARTMENT 106 – OPEN HORSES (REGULAR JUDGING ONLY)

Superintendent: Shannon Gher and Amanda Smiley

**DATE: SATURDAY, AUGUST 20, 2022**

- No exhibitor may exhibit more than two head in this department (In accordance with ATCP Chapter 160).
- Each animal may be exhibited only once under Danish judging (showmanship, equitation), and once under Regular judging (halter, pleasure, trail, or gymkhana) for premiums.
- Exhibitors should only enter two premium classes per horse. Additional classes may be entered as **Ribbon Only and must be determined by Saturday, August 13, 2022. No additions will be made on day of the show.**
- Exhibitors may not bring animals until the day of the show.
- Open classes will run concurrent with the junior classes but will be judged separately.
- Youth participating in the Crawford County Fair Horse classes must adhere to the following safety policies: a) Wear protective headgear (SEI approved) which fits correctly, b) Wear shoes or boots which will provide protection from the hazards of working with horses, must have a defined heel c) Wear clothing appropriate for the activity, which will protect them from the elements surrounding this event.
- Helmets are not required for adults (18 years of age and older) participating in Department 106. However, it is highly recommended for safety reasons.
- No stallion over 16 months will be permitted to show.
- All exhibitors must complete an animal identification form with current copy of a Coggins Test & original Coggins Test form turned in to superintendent the day of show.
- IN ORDER TO RECEIVE THE PREMIUM, HORSE EXHIBITORS MUST BRING HORSE PROJECT DESCRIPTION FORM TO FAIR, FORM AVAILABLE ONLINE AT [WWW.CRAWFORDCOUNTYWISCONSINFAIR.COM](http://WWW.CRAWFORDCOUNTYWISCONSINFAIR.COM). THE FORM MUST BE DROPPED OFF AT THE FAIR OFFICE DURING REGULAR ENTRY TIMES.

**Premiums**      **8.00**      **7.00**      **6.00**      **5.00 unless otherwise listed**

#### Class A – Halter – Regular Judging (Open and Junior)

Judged on conformation of the horse or pony

1. Pony Halter, 56" and under 2019 and 2019 foals
2. English Horse (Hunter, Dressage, etc.), halter/bridle
3. Western Horse Halter
4. Draft Horse Halter

#### Class B – Showmanship – Danish Judging (Open and Junior)

Judged on exhibitor's ability to show a pony, horse, or draft horse at halter.

5. Junior (grades 3 – 5)
6. Intermediate (grades 6 – 8)
7. Senior (grades 9 - 13)
8. Open Showmanship (ribbon only)

#### Class C – Equitation –

##### Danish Judging (Junior) Regular Judging (Open)

Judged on exhibitor's ability to ride Western and English Dressage classes will be run at the same time but judged separately. Please specify English or Western on entry form.

9. Beginner Rider Walk-Trot, rider may not enter canter class
10. Dressage, Intro Level A, B or C (English) or Western Intro Levels 1 - 4(grades 3 – 8)
11. Dressage, Intro Level A, B, or C (English) or Western Intro Levels 1-4 (grades 9 – 13)
12. Dressage, Intro Level A, B, or C (English) or Western Intro Levels 1-4 (Open Class)
13. Dressage, Training Level 1-3 (English) or Western Basic Level 1-4 (grades 3-8)

14. Dressage, Training Level 1-3 (English) or Western Basic Level 1-4 (grades 9 - 13)

15. Dressage, Training Level 1-3(English) or Western Basic Level 1-4 (Open Class)

16. Bareback Equitation (grades 6 and up)

17. Pony Horsemanship (grades 3 – 5)

18. Pony Horsemanship (grades 6 and up)

19. English Equitation (grades 3-5)

20. English Equitation (grades 6-8)

21. English Equitation (grades 9 - 13)

22. English Equitation (Open Class)

23. Western Horsemanship (grades 3 – 5)

24. Western Horsemanship (grades 6 – 8)

25. Western Horsemanship (grades 9 - 13)

26. Western Horsemanship (Open Class)

27. Reinsmanship - any hitch (Junior Class)

28. Reinsmanship- any hitch (Open Class)

#### **Class D – Pleasure – Regular Judging (Open and Junior)**

Judged on performance of horse or pony

29. Green Horse Walk-Trot Pleasure, horse, or pony, may not enter any canter class (grades 6 and up)

30. Green Horse Walk-Trot Pleasure, horse, or pony, may not enter any canter class (Open Class)

31. Pony Pleasure (grades 3 - 5)

32. Pony Pleasure (grades 6 and up)

33. English Pleasure (grades 3 – 5)

34. English Pleasure (grades 6 – 8)

35. English Pleasure (grades 9 - 13)

36. English Pleasure (Open Class)

37. Western Pleasure (grades 3 - 5)

38. Western Pleasure (grades 6 - 8)

39. Western Pleasure (grades 9 - 13)

40. Western Pleasure (Open Class)

41. Pleasure Driving, horse, or pony (Junior Class)

42. Pleasure Driving, horse, or pony (Open Class)

#### **Class E – Trail – Regular Judging (Open and Junior)**

Judged on performance of horse or pony

43. Trail, horse, or pony (grades 3 – 5)

44. Trail, horse, or pony (grades 6 – 8)

45. Trail, horse, or pony (grades 9 - 13)

46. Trail, horse, or pony (Open Class)

47. Obstacle Driving, horse or pony (grades 6 and up)

#### **Class F – Gymkhana – Regular Judging (Open and Junior)**

Timed performance

48. Plug Race (grades 3 – 5)

49. Barrels, horse, or pony (grades 6 – 8)

50. Barrels, horse, or pony (grades 9 - 13)

51. Barrels, horse, or pony (Open Class)

52. Pole Bending (grades 6 – 8)

53. Pole Bending (grades 9 - 13)

54. Pole Bending (Open Class)

#### **Class G – Adaptation (Junior)**

##### **\*Premiums Awarded by Sponsor**

55. Adaptive Showmanship Tier 1, 2 or 3

56. Adaptive Walk Equitation – Tier 1

57. Adaptive Walk/Trot Equitation – Tier 2 or 3

58. Western/English Dressage Level 1, 2 or 3

59. Adaptive Trail - Tier 1, 2 or 3

60. Therapeutic Trail, (grades 6 –13, Western or English, State Qualifying Class)

## **Department 7 – Junior Poultry (Danish Judging)**

Superintendent: Jane Achenbach

- All poultry arriving to fair, need a pullorum-typhoid certificate. If you do not have a Typhoid Free Flock Certificate, please contact Jane Achenbach at (608) 874-4420 before July 15th, 2022. Refer to Wisconsin, County, District & State Fairs Animal Health Rules and Regulation listed in the back of the fair book.
- Health forms will go to vet at check-in. All birds will be checked by both Vet and Superintendent; any bird not in show quality condition will be sent home.
- Follow Poultry Standard of Perfection for breed classification. Exhibitors may enter up to two birds per class in each item number. Roosters and Hens are 8 months and older; Cockerels and Pullets are 3 to 7 months old; Ducks and Geese are 3 months and older.
- Exhibitors must have their fair entry tags! TAGS NEED TO BE PLACED ON CAGE for identification of each bird. Feeding dishes will be supplied for exhibitors to feed and water their poultry.
- Exhibitors are responsible for CLEANING POULTRY UNITS after the release of birds on SUNDAY.

**Premiums 2.00 1.75 1.50 1.25**

#### **BANTAMS**

##### **CLASS A – Game**

Modern, Old English

##### **CLASS B – Single Comb, Clean Legged**

Dutch, Japanese, Nankin, Pyncheon, Vorwerk, Plymouth Rock, New Hampshire, Rhode Island Red, Delaware, Jersey Giant, Lamona, Java, Holland, Orpington, Australorp, Sussex, Dorking, Leghorn, Minorca, Spanish, Andalusian, Ancona, Catalana, Welsummer, Campine, Lakenvelder, Phoenix, Naked Neck

##### **CLASS C – Rose Comb, Clean Legged**

Rosecomb, Nankin, Sebright, Belgian Bearded d'Anvers, Wyandotte, Rhode Island, Dominique, Dorking, Redcap, Leghorn, Minorca, Ancona, Hamburg

##### **CLASS D – All Other Combs, Clean Legged**

Orloff, Buckeye, Polish, Chantecler, Cornish, Sicilian Buttercup, Houdan, Crevecœur, LaFleche, Sumatra, Malay, Cubalaya, Yokohama, Shamo, Araucana, Ameraucana

##### **CLASS E – Feather Legged**

Belgian Bearded d'Uccle, Booted, Silkie, Cochin, Brahma, Langshan, Faverolles, Sultan

#### **STANDARD CHICKENS**

##### **CLASS F -- American**

Plymouth Rock, Wyandotte, New Hampshire, Rhode Island, Dominique, Delaware, Buckeye, Chantecler, Jersey Giant, Lamona, Java, Holland

##### **CLASS G -- English**

Orpington, Australorp, Sussex, Cornish, Dorking, Redcap

##### **CLASS H - Mediterranean**

Leghorn, Minorca, White-Faced Black Spanish, Andalusian, Ancona, Sicilian Buttercup, Catalana

##### **CLASS I - Asiatic**

Cochin, Brahma, Langshan

##### **CLASS J – Continental**

Welsummer, Hamburg, Barnevelder, Campine, Lakenvelder, Polish, Houdan, Crevecœur, LaFleche, Faverolles, Marans

##### **CLASS K – Any Other Standard**



Sumatra, Malay, Cubalaya, Phoenix, Yokohama, Aseel,  
Shamo, Modern and Old English Game, Sultan, Naked Neck,  
Araucana, Ameraucana

#### **CLASS L – Crossbreds**

Egglayers, Meat Type

1. Rooster
2. Hen
3. Cockerel
4. Pullet

#### **WATERFOWL**

#### **CLASS M – Ducks Heavy**

Pekin, Rouen, Silver Appleyard, Saxony, Aylesbury,  
Muscovy

#### **CLASS N – Ducks Medium**

Cayuga, Blue Swedish, Buff, White or Black Crested

#### **CLASS O – Ducks Light**

Runner, Campbell, Magpie, Welsh Halequin

#### **CLASS P – Ducks Bantam**

Call, Mallard, East Indie

#### **CLASS Q – Geese Heavy**

Toulouse, Embden, African

#### **CLASS R – Geese Medium**

Buff, Pomeranian, Pilgrim, Sebastopol

#### **CLASS S – Geese Light**

Chinese, Tufted Roman

1. Drake
2. Duck
3. Gander
4. Goose

#### **CLASS T – SHOWMANSHIP**

<b>Premiums</b>	<b>3.00</b>	<b>2.50</b>	<b>2.00</b>	<b>1.50</b>
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1. Senior (grades 9 - 13)
2. Intermediate (grades 6 – 8)
3. Junior (grades 3 – 5)

## **Department 8 – Junior Rabbits (Danish Judging)**

Superintendents: Jane Achenbach and Jayme Brassington

- All rabbits must be tattooed prior to the fair. Contact Jayme Brassington at (608) 624-3847 if you would like your rabbit tattooed.
- All rabbits will be checked by the Vet at the entry gate, please have paperwork ready. The Superintendents also need to check your rabbits before placing them in your club cage section. Animals deemed unhealthy will be sent home.
- Follow the Rabbit Standard of Perfection for breed classification. An exhibitor may show up to 2 rabbits per class per item number. Senior rabbits are over 6 months old and Junior rabbits are under 6 months. Meat Pen and Fryer rabbits are under 69 days old and not over 5 pounds per rabbit. Roaster rabbits are 70 to 180 days old and over 5 pounds.
- MARKET CLASS EXHIBITORS need to complete the yearly YQCA. Meat rabbits cannot be entered in any other breed class. The Champion Meat Rabbit will be able to sell in the Meat Animal Auction which goes towards one of your two species being sold. This exhibitor needs to complete sale form at the completion of the rabbit show and partake in the set-up and take-down of the Livestock Auction Ring. Failure to complete these tasks will forfeit your sale at the Meat Animal Auction.
- Exhibitors must have their fair entry tags! TAGS NEED TO BE PLACED ON EACH CAGE for identification. Exhibitors will need to bring feed dishes and water bottles for each rabbit.
- Show starts Thursday, 1:30 PM. Awards will be given for Showmanship Classes, Best in Show, Reserve in Show and Top Meat.
- Exhibitors are responsible for CLEANING RABBIT UNITS after the release of rabbits on SUNDAY.

<b>Premiums</b>	<b>2.00</b>	<b>1.75</b>	<b>1.50</b>	<b>1.25</b>
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Zealand (Black, Blue, Broken, Red, White), Palomino,  
Satin, Any Other Purebred Commercial.

#### **Class A – Fancy Breeds Large**

American Sable, Angora (English, French, Giant, Satin), Belgian Hare, Checkered Giant, Chinchilla (Standard), English Spot, Flemish Giant, Harlequin, Lilac, Silver Marten, Any Other Purebred Fancy Large.

#### **Class B – Fancy Breeds Small**

Dutch, Dwarf Hotot, Florida White, Havana, Himalayan, Jersey Wooly, Netherland Dwarf, Polish, Lion Head, Any Other Purebred Fancy Small.

#### **Class C – Fancy Rex**

Standards, Mini's.

#### **Class D – Fancy Lops**

English, French, Mini, Holland, Fuzzy.

#### **Class E – Commercial Breeds**

American, Californian, Chinchilla (American, Giant), Cinnamon, D'Argent (Champagne, Creme), New

#### **Class F – Crossbreds**

1. Sr. Buck
2. Sr. Doe
3. Jr. Buck
4. Jr. Doe

#### **Class G – Market Rabbits**

1. Meat Pen (3 rabbits, same breed)
2. Single Fryer
3. Single Roaster

#### **Class H – Showmanship**

<b>Premiums</b>	<b>3.00</b>	<b>2.50</b>	<b>2.00</b>	<b>1.50</b>
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1. Senior (grades 9 – 13)
2. Intermediate (grades 6 – 8)
3. Junior (grades 3 – 5)

## **DEPARTMENT 9 – JUNIOR DOGS (DANISH JUDGING)**

Superintendents: Jane Achenbach and Sarah Achenbach

- All dogs must have distemper and rabies shots. Dogs must have a collar and leash and be brought and taken home on show day.
- *Obedience Level A* - The exhibitor and dog have not competed before at any level. *Obedience Level B* - The exhibitor has had previous experience in training a dog, but is now training an untrained dog, or an inexperienced exhibitor is showing a previously trained dog or has not scored 170 points or more.
- Beginner Pre-Novice Exhibitors will be required to have their dog perform the following for the judge: Heel and Figure 8 on lead; Stand for exam on lead; Recall on lead (no Finish); Long Sit on lead, 45 seconds; and Long Down, 3 minutes.
- Pre-Novice Exhibitors will be required to have their dog perform the following for the judge: Heel and Figure 8 on lead; Stand for examination on and off lead; Recall and Finish on lead; Long Sit on lead, one minute; Long Down on lead, three minutes.

- Novice Exhibitors are required to have their dog perform the following for the judge: Heel on and off lead, Figure 8 on lead; Stand for examination off lead; Recall off lead; Long Sit off lead, one minute; and Long Down off lead, three minutes.
- Graduate Novice Exhibitors are required to have their dog perform the following for the judge: Heel on and off lead, Figure 8 off lead; Stand for exam off lead; Drop on recall; Long Sit handler out of sight, three minutes; and Long Down handler out of sight, five minutes.
- Pre-Open Exhibitors are required to have their dog perform the following for the judge: Heel off lead; Figure 8 off lead; Drop on recall; Retrieve on flat; Retrieve over High Jump; Broad Jump; Long Sit handler out of sight, 3 minutes; Long Down handler out of sight, 5 minutes.
- Showmanship is judged on exhibitor's ability to show their dog, the appearance and grooming of dog and handler and knowledge of the dog breed.
- If you have scored 170 points or more in any class, you must advance to the next level.
- All dog exhibitors must complete the Dog Project Description Form, available online at [www.crawfordcountywisconsinfair.com](http://www.crawfordcountywisconsinfair.com). The Dog Project Description Form must be dropped off at the Fair Office during regular entry times.

#### **Class A - Dog Obedience**

**Premiums**                      **4.50      3.50      2.50      1.50**

1. Beginner Pre-Novice A
2. Beginner Pre-Novice B
3. Pre-Novice A
4. Pre-Novice B
5. Novice
6. Graduate Novice

7. Pre-Open

8. Open

9. Rally

#### **Class B – Showmanship**

**Premiums**                      **3.00      2.50      2.00      1.50**

1. Senior (grades 9 - 13)
2. Intermediate (grades 6 – 8)
3. Junior (grades 3 – 5)

### **DEPARTMENT 10 – JUNIOR SMALL ANIMALS (DANISH JUDGING)**

Superintendents: Jane Achenbach and Sarah Achenbach

- Small animals must be brought in and taken home the day of the show. Please see the Animal Health Requirements in the back of the Fair Book.
- Pets will be judged on health of animal and exhibitor's knowledge of the animal.
- All small animal exhibitors must complete the Small Animals Project Description Form, retrieve the form by visiting [www.crawfordcountywisconsinfair.com](http://www.crawfordcountywisconsinfair.com). The form must be dropped off at the Fair Office during regular entry times.

#### **Class A – SMALL ANIMALS**

**Premiums**                      **2.00      1.75      1.50      1.25**

1. Cat
2. Cavy (Guinea Pig)
3. Hamster

4. Gerbil

5. Cage Bird

6. Any Fish

7. Any Reptile or Amphibian

### **DEPARTMENT 10 – JUNIOR ANIMAL & VETERINARY SCIENCE (DANISH JUDGING)**

Superintendents: Al and Maryann Bark

- All posters should be 14" X 22" and scrapbooks should be 8" x 8," 8 ½" x 11" or 12" x 12"
- Posters must have tag stapled in upper right-hand corner
- Choose a specific domestic livestock species

#### **Class B – Grades 3 – 5**

#### **Class C – Grades 6 – 8**

#### **Class D – Grades 9 - 13**

**Premium**                      **1.75      1.50      1.25      1.00**

#### **Animal Science**

1. Samples of 6 feeds to enhance milk production in dairy
2. Chart/poster on incubation or the embryonic development of chicks
3. Poster on topic such as care and grooming, nutrition, or historical development of an animal
4. Poster or Scrapbook highlighting careers in animal and/or veterinary sciences
5. Poster or display on animal reproduction for a specific animal

#### **Veterinary Science**

6. Chart or poster explaining one system of the animal body
7. Drawing of a bone, split down the middle, and properly labeled
8. Model of a farrowing house, dog run, chicken coop, or other livestock building, and list of the steps involved in disinfection
9. Chart listing the feed fed to pet or project animal, with percentage of vitamins and minerals listed

10. Booklet of experiences of working with a veterinarian

11. Poster on your livestock project

12. Poster or display of an animal's body organ with its function and explanation of specific diseases which affect it

13. Poster or display or a skeleton of an animal of your choice with bones identified

#### **Animal Disease**

14. Poster or chart listing animal diseases and their control

15. Poster or chart showing the lifecycle of a parasite

16. Display showing drawings and explanations on animal health danger signs you have learned to identify

#### **Animal Health**

17. Poster emphasizing animal nutrition for a specific animal

18. Poster or chart on animal immunization

19. Chart showing body temperature, pulse, respiration rate recordings taken on an animal over a 30-day period

20. Poster or display showing weeds, shrubs, flowers, or trees which are toxic to an animal

21. Poster or display showing common immunizations or worming techniques of a specific animal and what part of the animal they affect

22. Scrapbook of 10 animal diseases that can be transmitted to humans, giving causes, cures, and prevention

23. Exhibit related to products and byproducts produced
24. Exhibit related to animal breeds
25. Poster on dairy goat care and handling
26. Poster on sheep care and handling
27. Poster on dog care and handling
28. Poster on cat care and handling
29. Poster on beef animal care and handling
30. Poster on dairy animal care and handling

31. Poster on swine care and handling
32. Poster on animal care and handling for a specific animal
33. Poster on reptile, amphibian or fish care and handling
34. Poster on rabbit care and handling
35. Poster on poultry care or handling
36. Any other exhibit related to an animal project
37. Any other horse project, not model horse (can be poster, scrapbook, etc. relating to the horse project)

## **DEPARTMENT 11 – DOMESTICATED EXOTIC ANIMALS (DANISH JUDGING)**

### **DEPARTMENT 111 – OPEN DOMESTICATED EXOTIC ANIMALS (REGULAR JUDGING)**

Superintendent: Charlene Tumi

- Exhibitors should only enter two premium classes per exhibitor of a single animal and no more than one premium in the following classes: Showmanship and Performance of the llama or alpaca. According to ACTP 160.61.
- A brief history of the exhibitor and Lama being shown must be turned in at check-in time for use during the show.
- Showmanship entrants may enter only one class.
- Judging to be done on the Danish System.
- The owner of the Lama must show proof that the animal was wormed within ten days of the fair and must provide immunization records to the department superintendent.
- Participant must own Lama shown or have worked with the leased animal during the year.
- Badly behaved and not properly attended animals will be sent home.

#### **Class A – Alpacas**

#### **Class B – Llama**

**Premium      5.00      4.00      3.00      2.00**

1. Halter female, 12 months and under
2. Halter female, 13 months thru 23 months
3. Halter female, 24 months and over
4. Halter female, over 36 months
5. Halter male, 12 months and under
6. Halter male, 13 months thru 23 months
7. Halter male, all non-breeders

#### **Class C – Fiber**

**Premium                      3.00      2.50      2.00      1.50**

#### **1. Wool Adult Clip**

#### **2. Wool 1<sup>st</sup> Clip (from a young animal)**

#### **Class D – Obstacle**

**Premium                      2.75      2.25      1.75      1.25**

1. Costume
2. Pack/Obstacle
3. Public relations

#### **Class E – Showmanship (Jr. Class only)**

**Premium                      3.00      2.50      2.00      1.50**

1. Senior (grades 9 - 13)
2. Intermediate (grades 6 – 8)
3. Junior (grades 3 – 5)

## **DEPARTMENT 14 – JUNIOR PLANT & SOIL SCIENCE (DANISH JUDGING)**

### **DEPARTMENT 114 – OPEN PLANT & SOIL SCIENCE (REGULAR JUDGING)**

Superintendents: Al and Maryann Bark

- Items 1 – 4 are open to all exhibitors who are growing at least 1 acre of hybrid or open pollinated corn adapted to this area in WI.
- All small grains must be exhibited in a 1-gallon Ziploc bag.
- Small grain items are open to all exhibitors who are growing at least 1 acre of approved varieties of small grains adapted to this area in Wisconsin.
- All tags must be securely attached in a visible place. Ear corn should be displayed in a cardboard flat.
- All posters should be 14" X 22" and scrapbooks should be 8" x 8," 8 ½" x 11" or 12" x 12".
- Posters must have tag stapled in upper right-hand corner
- **All entries, plates and containers become the property of the Fair and will be disposed of at the end of the fair.**
- ★ **All potted entries with fruit, the fruit will be removed and become the property of the Fair and will be disposed of at the end of the fair.**
- **All potted herbs entries must be properly washed before human consumption.**

#### **Class A – Grades 3 – 5**

#### **Class B – Grades 6 – 8**

#### **Class C – Grades 9 - 13**

#### **Class D – Open**

**Premium                      2.00      1.75      1.50      1.25**

1. Corn, one stalk and ear sample, grain variety
2. Corn, one stalk and ear sample, silage variety
3. Six ears of corn, in a cardboard flat
4. Shelled corn, 1-gallon bag
5. Soybeans, 1-gallon bag
6. Small Grain, Oats, 1-gallon bag
7. Barley, 1-gallon bag
8. Wheat (sheaf of small grain 3" in diameter at butt)

#### **9. Alfalfa, sheaf (3" diameter at butt)**

#### **10. Clover, sheaf, (3" diameter at butt)**

#### **11. Oat, sheaf (3" diameter)**

#### **12. Barley, sheaf (3" diameter)**

#### **13. Soybeans, 3 plants in sheaf**

#### **14. 12 " bale of alfalfa hay, current crop (not a full bale)**

#### **15. Silage – Corn, 1-gallon bag**

#### **16. Silage – Legume or Legume/Grass mix, 1-gallon bag**

#### **Plant Science Activities**

17. Any poster made in plant science project (Junior Class only)
18. Any experiment in plant science project (Junior Class only)
19. Any poster made in the soil project (Junior Class only)
20. Any experiment made in the soil project (Junior Class only)

21. Mounted collection of 20 weeds in scrapbook

22. Mounted collection of 10 plant diseases

### **Vegetable Garden**

- Vegetables must be grown in exhibitor's garden.
- Exhibitors may enter no more than one garden box.
- Garden box should be approximately 14" x 20" and must contain the same number of vegetables by type as listed in items 23–58.
- Vegetables must be displayed on a plate, provided by the Fair, except for garden boxes, and all tags must be securely attached in a visible place.

★ **All entries, plates and containers become the property of the Fair and will be disposed of at the end of the fair.**

23. Asparagus, 6 stalks

24. Green Beans, 10

25. Wax Beans, 10

26. Table Beets, 3

27. Broccoli, 1 head

28. Brussel sprouts, 6

29. Cabbage, 1 head

30. Carrots, 4

31. Cauliflower, 1 head

32. Sweet Corn, 3 ears, husks removed

33. Pickling Cucumbers 3"-4", 4

34. Slicing Cucumbers, 4

35. Eggplant, 1

36. Kohlrabi, 2

37. Green Onions, bundle of 12

38. Storage Onions, 3

39. Regular Peas, 10

40. Snow Peas, 10

41. Green Peppers, 3

42. Hot Peppers, 4

43. Red Peppers, 3

44. Potted Pepper, any variety

45. Red Potatoes, 4

46. Russet Potatoes, 4

47. White Potatoes, 4

### **Herbs**

- All herbs 1 plant, potted, except Dill.

• **All potted herbs entries must be properly washed before human consumption.**

67. Basil

68. Chives

69. Dill, 3 stalks, fresh cut in water

70. Mint

71. Oregano

### **Fruits**

- Must be displayed in a plastic container that is leak proof and uncovered. All tags must be securely attached and in a visible place.

76. Apples, same variety, 4

77. Blackberries, 1 pint

78. Grapes, 1 bunch

79. Pears, any variety, 4

80. Raspberries, any variety, 1 pint

48. Pie Pumpkin, 1

49. Any other Pumpkin, 1

50. Radishes, 6

51. Rhubarb, 2 stalks

52. Summer Squash, 1

53. Winter Squash, 1

54. Zucchini Squash, 1

55. Cherry Tomatoes, 5

56. Green Tomatoes, 3

57. Red Tomatoes, 3

58. Roma Tomatoes, 3

59. Any other Tomatoes, 3

60. Potted Tomato, any variety

61. Any other root vegetable

62. Any other vegetable not listed above

<b>Premiums</b>	<b>3.00</b>	<b>2.75</b>	<b>2.50</b>	<b>2.25</b>
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63. Garden Box, 6 different vegetables

64. Box of vegetables or fruit appealing to the consumer.  
Minimum of 2 individual items.

<b>Premiums</b>	<b>2.00</b>	<b>1.75</b>	<b>1.50</b>	<b>1.25</b>
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65. Vegetable or fruit with an interesting or unusual natural appearance

66. BIGGEST weed contest—biggest weed height x width  
(weed species must be legal to possess)

72. Parsley

73. Rosemary

74. Thyme

75. Any other herb, include variety on tag

81. Strawberries, any variety, 1 pint

82. Any other fruit, 1 pint

### **Garden Items**

83. Homemade Scarecrow

## **DEPARTMENT 15 –JUNIOR FLOWERS, HOME GROUNDS & PLANTS (DANISH JUDGING)**

## **DEPARTMENT 115 – OPEN FLOWERS, HOME GROUNDS & PLANTS (REGULAR JUDGING)**

Superintendent: Deanna Anderson

- Containers will be judged as part of the display. Flowers with short stems should be in low containers and flowers with tall stems should be in high containers.
- Any exhibit that is diseased or bug infested may not be entered and will be refused at the discretion of the superintendent.
- A bouquet shall consist of more than three spikes or blooms, unless specified.

### **Junior Class A – Grades 3 – 5**

### **Junior Class B – Grades 6 – 8**

### **Junior Class C – Grades 9 – 13**

<b>Premium</b>	<b>2.00</b>	<b>1.75</b>	<b>1.50</b>	<b>1.25</b>
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1. Arrangement of cut flowers

2. Cup and saucer flower arrangement

3. Miniature flower arrangement under 5 ½"

4. African Violet, single plant

5. Geranium, single plant

6. Herbarium



7. One foliage plant
8. One flowering plant
9. One terrarium, 3 or more plants
10. Dish Garden, containing 3 to 7 plants
11. One propagated plant
12. Any plant over one yr. old
13. One hanging plant, foliage
14. One hanging plant, flowering
15. One cactus
16. One succulent
17. Bouquet of annuals
18. Bouquet of perennials
19. Bouquet of wildflowers
20. Bouquet of dried flowers, twigs, or weeds
21. Floral arrangement with a definite theme, identify theme
22. Niche, (shadow box) floral or twig arrangement
23. Gourd or winter arrangement
24. Any other plant, identify
25. Arrangement with theme: "Wild in Wisconsin"
26. Arrangement with theme: "My Favorite Color"
27. Arrangement with theme: "Grand and Elegant"
28. Arrangement with Fair theme.
29. Corsage (should use fresh flowers)

#### **Open Class D – Potted Plants**

**Only one plant per pot unless otherwise stated**

**Premiums      1.75      1.50      1.25      1.00**

1. African Violet, collection of 3 colors or types
2. African Violet, single pot
3. Aloe Vera
4. Begonia, foliage type, identify
5. Begonia, in flower, identify
6. Cactus, single plant
7. Chrysanthemum in bloom
8. Devil's Ivy
9. Fern
10. Fuchsia
11. Geranium
12. Impatiens
13. Ivy
14. Jade Plant
15. Oxalis or Shamrock
16. Palm
17. Peace Lily
18. Philodendron
19. Prayer Plant
20. Spider Plant
21. Succulent, single plant
22. One hanging planter, flowering
23. One hanging planter, foliage
24. Any other plant, identify
25. Any Vine, potted
26. Terrarium, 3 or more plants
27. Desert Garden, cacti, or succulent, containing 3 or more plants
28. Dish Garden, containing 3 or more plants

#### **Open Class E – Flower Arrangement**

**Premiums      3.00      2.50      2.00      1.50**

29. Most artistically arranged
30. Corsage (must use fresh flowers)
31. Dried twig or weed bouquet
32. Wildflowers, artistically arranged
33. Dried flower bouquet
34. Miniature flower arrangement under 3½" (measure from bottom of dish or display)
35. Cup and saucer flower arrangement under 5½" (measure from bottom of dish or display)
36. Bouquet of Annuals
37. Bouquet of Perennials

#### **Open Class F – Cut Flowers**

**Premiums      2.50      2.25      2.00      1.50**

38. Asters, 7-10 blooms
39. Bachelor Buttons, 10-15 blooms
40. Chrysanthemums, 7-10 blooms
41. Cosmos, 15-20 blooms
42. Dahlias, large, 5 blooms
43. Dahlias, small, 7-10 blooms
44. Daisies, 15-20 blooms
45. Gladioluses, all one color, 7-10 blooms
46. Gladioluses, mixed colors, 7-10 blooms
47. Gladioluses, variegated, 7-10 blooms
48. Lily, 3-5 blooms
49. Marigolds, large, 7-10 blooms
50. Marigolds, small, 10-15 blooms
51. Nasturtiums, 15-20 blooms
52. Pansies, 15-20 blooms
53. Petunias, double, 10-15 blooms
54. Petunias, single, 10-15 blooms
55. Phlox, 10-15 blooms
56. Rose, Floribunda, 5 blooms
57. Rose, Mini, 5 blooms
58. Rose, Tea, 5 blooms
59. Snapdragons, 7-10 blooms
60. Sunflower, small, 5 blooms
61. Sweet Peas, 15-20 blooms
62. Zinnias, large, 7-10 blooms
63. Zinnias, small, 10-15 blooms
64. Any other flower not listed, 3-5 blooms

**Premiums      1.75      1.50      1.25      1.00**

65. Dahlia, single bloom
66. Gladiola, single bloom
67. Gladioluses, single stem, variegated, single bloom
68. Lily, single bloom
69. Rose, Floribunda, single bloom
70. Rose, Mini, single bloom
71. Rose, Tea, single bloom
72. Small Sunflower, single bloom
73. Tallest Gladiola

#### **Open Class G - Special Event**

**Premiums      3.00      2.50      2.00      1.50**

74. Arrangement with theme: "Wild in Wisconsin"
75. Arrangement with theme: "My Favorite Color"
76. Arrangement with theme: "Grand and Elegant"
77. Floral Arrangement based on Fair Theme, see cover for theme

# DEPARTMENT 16 – JUNIOR NATURAL SCIENCES (DANISH JUDGING)

## DEPARTMENT 116 – OPEN NATURAL SCIENCES (REGULAR JUDGING)

Superintendents: Al and Maryann Bark

- Displays and Posters should be 14" x 22". Scrapbooks should be 8" x 8," 8 ½" x 11" or 12" x 12".
- Posters must have tag stapled in upper right-hand corner.

### Junior Class A – Grades 3 – 5

### Junior Class B – Grades 6 – 8

### Junior Class C – Grades 9 – 13

### Open Class D

<b>Premium</b>	<b>2.00</b>	<b>1.75</b>	<b>1.50</b>	<b>1.25</b>
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### Adventures

1. Chart or poster showing proper fire building procedures
2. Chart or poster showing proper tent repair and maintenance
3. Display of menus and gear to cook the meals on an adventure trip
4. Exhibit showing proper clothing for an adventure activity, identify the activity
5. First aid kit for adventure activities with articles labeled with their function (no store-bought kits allowed)
6. Poster showing backpacking equipment
7. Picture story of a camping trip, must include 15 or more pictures

### Birds

8. Bird scrapbook (includes 10 birds, description of habitat, food habits, and migratory habits) pictures may be drawn or cut out
9. Bird feeder constructed for use in the outdoors
10. Birdhouse constructed for use in the outdoors

### Fish

11. Display of knots used for fishing, identified, and mounted
12. Display of hooks used for fishing and identified as to the fish for which they are suited
13. Scrapbook showing 20 different kinds of fish, identified, and labeled, pictures may be drawn or cut out

### Forestry

14. Scrapbook of 20 tree leaves, mounted and labeled
15. Display 10 different 2" x3" wood samples, mounted and identified
16. Collection of seeds of 10 trees, identified and mounted
17. Oak tree seedling

### Honey & Maple Syrup (must be storable at room temperature)

18. Honey, one pint
19. Honey, one comb
20. Maple Syrup, finished, one pint
21. Sorghum, one pint

### Insects

22. Scrapbook of 20 or more insects of different species, mounted and identified
23. Display of life cycle of an insect, mounted
24. Handmade item for collecting insects

### Shooting Sports

25. Display of shell casings, labeled, no loaded or primed cases allowed
26. Poster identifying parts of rifle
27. Poster on one of the following: gun safety, gun care, gun handling, marksmanship
28. Poster on one of the following: archery safety, archery equipment care, archery equipment handling, marksmanship
29. Poster identifying parts of bow and arrow

### Weather

30. Any piece of homemade weather equipment
31. Poster on water cycle
32. Poster on understanding weather
33. Poster on weather maps
34. Poster on severe weather

### Weeds

35. Scrapbook of 15 pressed, dried, and identified weeds
36. Display of 20 weed seeds, identified, and mounted

### Wildflowers

37. Scrapbook showing 10 different wildflowers, dried, pressed, mounted, and identified
38. Poster of a wildflower, parts labeled and identified
39. Display showing 6 medicinal plants with a brief explanation of their use.

### Wildlife

40. Scrapbook of 5 or more Wisconsin wild animals, pictures may be drawn or cut out, describe habitat, food, and predators
41. Poster of 12 labeled track drawings

### Earth Science

42. Scrapbook identifying 15 rocks, minerals, or fossils
43. Arrowhead or fossil collection, include information on where item was collected and any other known information
44. Soil model or poster (to consist of rock, subsoil and topsoil, various parts labeled)
45. Project Book for 4-H Rock Project
46. Ten identified rock samples
47. Taxidermy project

### Going Green

48. Cloth Shopping Bag made by exhibitor
49. Display of different types of insulation and show effects
50. Display of building using an alternate energy source
51. Item made from recycled materials (tire, scrap metal, etc.)
52. Poster on composting
53. Poster on conserving energy
54. Poster on landfills
55. Poster on producing energy
56. Poster on recycling
57. Solar powered item made by exhibitor (not from a kit)

### Any Other

58. Any other display, scrapbook or poster that will fit in no other category

### Displays

Displays may be scrapbooks, posters, or stand-up displays on topic. May be identifying types of species studied, how to care for the species, etc. Displays must be educational in nature and do not fit in any category described above.

59. Birds scrapbook or display on your backyard bird feeder
60. Earth Science and Geology, scrapbook or display of soil, rocks, minerals, fossils, etc.
61. Fish scrapbook or display on fishing
62. Forestry scrapbook or display on forestry
63. Insect scrapbook or display of insects
64. Shooting Sports scrapbook or display of firearms or bows (no real weapons)
65. Weather scrapbook, or display on weather

**DEPARTMENT 16 – JUNIOR NATURAL SCIENCES (SHOOTING SPORTS) (DANISH JUDGING)****Shooting Sports Contest: June 5<sup>th</sup>, 2022, 5:00 Location of Contest: Lonnie and Jane Achenbach Farm***Judging for all pre- and post-fair events will be held prior to August 24 or after August 30. In accordance with Wisconsin Administrative Code Chapter ATCP 160, projects must be represented at the County Fair for exhibitors to receive premiums.*

- All Shooting Sports exhibitors must complete the Shooting Sports Project Description form, retrieve form by visiting [www.crawfordcountywisconsinfair.com](http://www.crawfordcountywisconsinfair.com). The Shooting Sports Project Description form must be dropped off at the Fair Office during regular entry times.
- Participants in Archery Barebow, no sights, releases, or stabilizer.
- Participants in Archery Freestyle can bring own bow set to needs. Can shoot bow with sights in freestyle.
- Participants in the Shotgun Trap, Muzzleloader, and .22 Rifle events must be Hunter Safety Certified, Wisconsin Department of Natural Resources (8-11 old members would not be eligible). A Hunter Safety Card must be presented on the day of the event.
- Participants in Shotgun and .22 Rifle must bring own gun and ammunition.
- For the Shotgun Trap event, fifty rounds of #7 shot are recommended. (Twenty-Five rounds will be used on Clay Pigeon Targets.) The additional rounds may be used for a shoot-off to determine a placing.
- Participants in the Muzzleloader event may wish to bring their own gun & ammunition.

**Class E – Shooting Sports Contest - To participate in .22 Rifle, the individual must be 12 years of age or 11 and have passed a DNR Hunter Safety Program.**

<b>Premium</b>	<b>2.00</b>	<b>1.75</b>	<b>1.50</b>	<b>1.25</b>
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**Archery**

1. Target Shooting Contest, Freestyle, Junior, grades 3-13
2. Target Shooting Contest, Freestyle, Intermediate, grades 6-8
3. Target Shooting Contest, Freestyle, Senior, grades 9-13
4. Target Shooting Contest, Barebow, Junior, grades 3-5
5. Target Shooting Contest, Barebow, Intermediate, grades 6-8
6. Target Shooting Contest, Barebow, Senior, grades 9-13

**Air Rifle**

7. Target Shooting Contest, member, grades 3-5
8. Target Shooting Contest, members, grades 6-8

9. Target Shooting Contest, member, grades 9-13

**.22 Rifle**

10. Target Shooting Contest, open sites, members, grades 6-8
11. Target Shooting Contest, scopes, members, grades 6-8
12. Target Shooting Contest, open sites, member, grades 9-13
13. Target Shooting Contest, scopes, member, grades 9-13

**Shotgun**

14. Clay Pigeon Shooting Contest, member, grades 6-8.  
\*Must be 12 years of age
15. Clay Pigeon Shooting Contest, member, grades 9-13

**Muzzleloader**

16. Muzzleloader Target, grades 6-8; must be 12 years of age
17. Muzzleloader Target, grades 9-13

**DEPARTMENT 17 – JUNIOR YOUNGER YOUTH (DANISH JUDGING)**

Superintendents: Debbie McCarthy and Bernice Dombeck

**Younger Youth – Open to youth from kindergarten to 2<sup>nd</sup> grade.**

- All exhibitors are automatically entered in Face-to-Face Discussion. Exhibitor to choose one item to be judged face to face ONLY! Face-to-Face item (#86) will NOT be judged, or you will not enter the below categories. Face-to-Face Judging will be held on Wednesday evening between 4:00 PM to 7:30 PM All Younger Youth need to report between these times.
- All scrapbooks should be on 8" x 8," 8 ½" x 11" or 12" x 12" paper. Displays must not exceed 24" x 24". Posters should be 14" x 22".
- Younger Youth Exhibitors – Porky Pig Show, Hippity Hop Show, and Farmer Bud Dairy Show forms are available online.

**Class A – Kindergarten****Class B – 1st Grade****Class C – 2nd Grade**

<b>Premium</b>	<b>2.00</b>	<b>1.75</b>	<b>1.50</b>	<b>1.25</b>
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**Birds, Bugs, and Nature**

1. Bird scrapbook, 10 different types identified (8" x 8," 8 ½" x 11" or 12" x 12")
2. Environmental poster (14"x22")
3. Fish scrapbook, 10 different types identified (8" x 8," 8 ½" x 11" or 12" x 12")
4. Insect display, 10 different types identified (24" x 24")
5. Leaf scrapbook, 10 different types identified (8" x 8," 8 ½" x 11" or 12" x 12")
6. Wildflower scrapbook, 10 different types identified (8" x 8," 8 ½" x 11" or 12" x 12")
7. Wildlife animal scrapbook, 10 different types identified (8" x 8," 8 ½" x 11" or 12" x 12")

**Building and Fixing**

8. Display of wood finishes, identified, minimum of 3 examples

9. Exhibit or display of tools or equipment

10. Five different wood samples identified

11. Five simple knots identified

12. Poster on home jobs

13. Wood homemade toy or game

14. Wood article for outdoors

15. Wood article for indoors

**In the Home**

16. Decorated cookie, plate of 1, must be prepared according to instructions in Department 25

17. Simple Food Item- 3 cookies, 4-inch square of brownies, or 4-inch square of bars; must be prepared according to instructions in Department 25

18. Trail Mix – one cup in a plastic bag

19. Any article made from a kit

20. Any article made from art foam

21. Article made from plastic canvas

22. Beadwork item

23. Crocheting

24. Decoupage

25. Embroidery

26. Fabric craft

27. Fabric painted item
28. Fleece item
29. Glazed ceramic
30. Holiday craft
31. Stained ceramic
32. Pinch pottery
33. One refrigerator magnet
34. Scrapbooking, not more than 5 pages
35. Sewn article
36. Silk flower arrangement
37. Simple sewn garment
38. Stamping, not more than 3 items
39. Stenciled item
40. Decorative or garden stone
41. Tie-dyed item
42. Homemade candle
43. Homemade pillow
44. Leathercraft item
45. Lego item built by exhibitor
46. Mosaic
47. Nature craft
48. Original drawing, any medium, at least 8 ½" x 11", bracketed for hanging
49. Original drawing, any medium, at least 8 ½" x 11", bracketed for hanging, with the title: "I like the Fair because...."
50. Painting, at least 8 ½" x 11", must be bracketed for hanging
51. Plaster of Paris item
52. Yarn craft
53. Yarn, stitchery, or candle wicking

#### **Plants and Animals**

54. Cut flower arrangement
55. Homemade terrarium, not more than one year old, include the date project was started
56. One houseplant, not more than one year old
57. Garden Box, 4 different kinds of home-grown vegetables, one of each kind
58. Beef scrapbook, identifying care, food, etc. (8" x 8," 8 ½" x 11" or 12" x 12")
59. Cat scrapbook, identifying care, food, etc. (8" x 8," 8 ½" x 11" or 12" x 12")
60. Chicken scrapbook, identifying care, food, etc. (8" x 8," 8 ½" x 11" or 12" x 12")
61. Dog scrapbook, identifying care, food, etc. (8" x 8," 8 ½" x 11" or 12" x 12")
62. Dairy scrapbook, identifying care, food, etc. (8" x 8," 8 ½" x 11" or 12" x 12")

63. Farm machinery scrapbook, identifying 10 different types (8" x 8," 8 ½" x 11" or 12" x 12")
64. Farm animal scrapbook, identifying 10 different types (8" x 8," 8 ½" x 11" or 12" x 12")
65. Fruit scrapbook, identifying 10 different types (8" x 8," 8 ½" x 11" or 12" x 12")
66. Horse scrapbook, identifying care, food, etc. (8" x 8," 8 ½" x 11" or 12" x 12")
67. Rabbit scrapbook, identifying care, food, etc. 8" x 8," 8 ½" x 11" or 12" x 12")
68. Sheep scrapbook, identifying care, food, etc. (8" x 8," 8 ½" x 11" or 12" x 12")
69. Swine scrapbook, identifying care, food, etc. 8" x 8," 8 ½" x 11" or 12" x 12")
70. Vegetable scrapbook, identifying 10 different types (8" x 8," 8 ½" x 11" or 12" x 12")
71. Display on any animal project exhibitor hopes to be involved in (Must not exceed 24" x 24)
72. Poster identifying 5 parts of an animal (14" x 22").
73. Poster describing proper animal care (14" x 22")
74. Horse Judging

#### **Recycling**

75. Craft made from trash
76. Poster about recycling (14" x 22").
77. Something useful made from trash (include description of what it is used for)

#### **You and Your Family**

78. Family tree poster (14" x 22")
79. Hobby collection display (Must not exceed 24" x 24)
80. Poster relating to yourself (14" x 22")
81. Poem or story written by exhibitor
82. Record Book (4-H or other organization)
83. Three photos, any subject, taken by exhibitor, must be mounted according to instructions in Dept. 20
84. Safety poster (14" x 22")
85. Scrapbook on your family (8" x 8," 8 ½" x 11" or 12" x 12")

#### **ALL CLOVERBUDS MUST ENTER**

86. Any other item for face-to-face

#### **PREMIUM BOOK COVER**

87. Design an 8 ½" x 11" cover for the Crawford County Official Premium Book for next year's fair. Can be done in pen, pencil, or computer, only black and white. Entries will be judged, but the Fair Board selects cover for next year. All entries become property of the Fair Board.

*\*Premium Book Cover criteria that must be on page: Title or Theme, Fair Name, Number of Years of the Fair (163<sup>rd</sup>) and a 3-inch x 4-inch square to have addition fair information added to it. See CrawfordCountyWisconsinFair.com for template. \**

## **DEPARTMENT 18 – JUNIOR CULTURAL ARTS (DANISH JUDGING)**

## **DEPARTMENT 118- OPEN CULTURAL ARTS (REGULAR JUDGING)**

Superintendents: Jane Schaaf, Chelsea Dowling, and Gayle Patraw

- Entries must be original, freehand unless otherwise stated and be the work of amateur artists.
- Entries must be original work of exhibitor and from the current project year.
- All artworks must be mounted or matted on a sturdy material such as foam core board, canvas or cardboard and bracketed for hanging. **NO GLASS ALLOWED**. Watercolor paintings and sketches must be at least 8 ½" x 11".
- All items will be judged relative to age appropriateness.
- **All Junior Exhibits must include a 3 x 5 card "explaining" your project—for example: how you made it, what you learned and why it fits into the category and attached to the project.**
- Stories and poems should use appropriate language, themes, and subject matter for a general audience
- Items listed as "original" should not be made from kits or pre-prepared materials.
- Every effort will be made to display items appropriately. Space is limited so please consider size and ease in displaying.



**Class A – Junior Grades 3 – 5****Class B – Junior Grades 6 – 8****Class C – Junior Grades 9 – 13****Class D – Open****Open Class:**

<b>Premium</b>	<b>3.00</b>	<b>2.50</b>	<b>1.50</b>	<b>1.00</b>
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**Junior Class:**

<b>Premium</b>	<b>2.00</b>	<b>1.75</b>	<b>1.50</b>	<b>1.25</b>
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1. Ceramic article, glazed
2. Ceramic article, stained
3. Ceramic article, dry brushed
4. Pottery, hand built, slab or pinch method
5. Pottery, hand built, coil method
6. Pottery, hand built, using press or drape mold method
7. Pottery, wheel thrown
8. Any Jewelry
9. Any other patchwork item
10. Basketry
11. Block printing or stencil painting
12. Centerpiece
13. Flat collage
14. 3-D collage
15. Fabric painted item
16. Fleece item
17. Fur fabric article
18. Homemade toy or game
19. Homemade wreath
20. Stuffed toy
21. Tie dye item
22. Holiday craft
23. Christmas craft
24. Painted craft
25. Puppet
26. Rosemaling
27. Wall hanging
28. Creative Display of Hobby collection—MUST BE ON A MOVEABLE BASE (i.e., box, tray, etc.)
29. Music Display (Can be poster, scrapbook, etc.)
30. Original Musical Composition
31. Any leatherwork article not made from a kit
32. Any leatherwork article made from a kit (Junior Class Only)

**Other Crafts**

33. Any item relating to your favorite sports team
34. Any article made from art foam, not from a kit
35. Any article made from metal
36. Bead work
37. Clay Sculpture
38. Decoupage
39. Decorated clothing item (ex: t-shirt, sweatshirt, etc.)
40. Homemade candle
41. Handmade artificial flowers (corn husk, silk, paper, etc.)
42. Item made on loom
43. Mosaic, original
44. Nature craft
45. Paper Mache
46. Rubber stamping, set of 3 cards
47. Refrigerator magnet
48. Silk flower arrangement (must be individual blooms not sprays)
49. Scrapbook
50. Scrapbook, 3 pages
51. Soft sculptured doll

52. Stained glass, from a kit

53. Stained glass, not from a kit

54. Steppingstone

55. Homemade ceramic doll

**String and Yarn Crafts**

56. Article made from plastic canvas

57. Any other hand stitchery

58. Counted cross stitch article

59. Craft item from yarn, not knitted or crocheted

60. Creative stitchery

61. Latch hook item

62. String picture

63. Weaving, any item

**Cultural Heritage**

64. Any other cultural heritage exhibit

65. A club (4-H, FFA, etc.) history display

66. Chose a family tradition in your family and make a display

67. Display on community history

68. Family tree

69. Family pictures, stories, memorabilia, etc. in some combination

70. Exhibit relating to different years or culture

71. Exhibit relating to “lost” arts or talents

**Drama**

72. A make-up or costume design exhibit

73. Poster analyzing a character that you have portrayed.

Include physical traits, attitudes, unique qualities, motivations, mannerisms, plus a description of the way the character talks, walks and interacts with others.

74. Photo essay of theater arts activity

**Special Event**

75. Any item incorporating current year Fair Theme

76. Any project incorporating 80% recycled items, include description of recycled materials used

**Marble, Stone, Metal, Glass**

77. Bust

78. Sculpture

79. Statues

80. Plaques

**Wood**

81. Bust

82. Sculpture

83. Statues

84. Plaques

**Fine Arts**

85. Handmade “inspirational” book

86. Original short story, 3-5 pages, typed in booklet form

87. Original poem, 8-24 lines, typed, in booklet form

88. Three original short poems, up to 10 lines, typed, framed or in booklet form

**Drawing**

89. Chalk drawing

90. Charcoal drawing

91. Colored pencil drawing

92. Crayon drawing

93. Color sketch, original

94. Marker drawing

95. Mixed medium drawing

96. Pencil drawing

97. Pastel drawing

98. Pen or pencil sketch, original

99. Oil crayon drawing

### Oil or Acrylic Painting

- 100. Animal, original
- 101. Abstract
- 102. Any historic painting
- 103. Landscape, original
- 104. Portrait, original
- 105. Still life, fruit, flowers, or personal possessions

### Watercolor Painting

- 106. Animal, original
- 107. Abstract
- 108. Any historic painting
- 109. Landscape, original
- 110. Portrait, original

- 111. Still life, fruit, flowers, or personal possessions

### CLASS J—PREMIUM BOOK COVER (JUNIOR ONLY)

112. Design an 8 ½" x 11" cover for the Crawford County Official Premium Book for next year's fair. Can be done in pen, pencil, or computer, only black and white. Entries will be judged, but the Fair Board selects cover for next year. All entries become property of the Fair Board.

*\*Premium Book Cover criteria that must be on page: Title or Theme, Fair Name, Number of Years of the Fair (164) and a 3-inch x 4-inch square to have addition fair information added to it. See CrawfordCountyWisconsinFair.com for template and 2023 Crawford County Fair Theme. \**

## DEPARTMENT 119- OPEN ANTIQUES (REGULAR JUDGING)

Superintendent: Sandy Jeffers, Joan Paulson,  
Donna Teynor and Jane Zinkle

- All exhibits must be at least 50 years old.
- Exhibits that have won a previous blue ribbon at the Crawford County Fair may not be re-entered.
- The Crawford County Fair will make every attempt to ensure the safety of exhibits, but will not be liable for lost, stolen or damaged exhibits.
- If more than one piece is on display as a single item (ex: kitchen utensils, spoons), the exhibitor must create a display for the pieces to be judged together.
- The best possible care will be taken of all antique items/equipment, but the Crawford County Fair will not be responsible for loss or damage items.

### Open - Class A

<b>Premium</b>	<b>3.00</b>	<b>2.50</b>	<b>2.00</b>	<b>1.50</b>
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### Household Antiques

1. Any Advertising item
2. Advertising Item from Crawford County
3. Paper fan
4. Any item of jewelry-must be in box or displayed
5. Clothing Accessories (not jewelry)
6. Any kitchen item-not crockery
7. Artifact (coins, arrowheads, etc.)-must be in a box or display NOT just a loose coin
8. Bell
9. Basket
10. Clock
11. Adult Clothing
12. Child Clothing
13. Female Hat
14. Male Hat
15. Ornament
16. Brass item
17. Cast Iron item
18. Copper item
19. Enamel or Granite ware item
20. Tin item
21. Carnival Glass
22. Depression Glass
23. Any piece of furniture
24. Chair
25. Any other book (Religion Books, Bibles, etc.)
26. School book
27. School yearbook
28. Lunch box
29. Sheet music
30. Magazine
31. Newspaper
32. Comic Book
33. Greeting Card
34. Postcard

35. Collection of photographs or papers, must be in book or frame
36. Picture frame and picture (both antique frame and drawing, painting, or print)
37. Photograph and frame (both antique and taken with camera)
38. Oil Lamps
39. Electrical Lamps
40. License plate
41. Bank (chest, coin box, etc.)
42. Stamp or stamps (with protective covering, in book or display)
43. Vases
44. Purses
45. Any other collectible

### Kitchen Antiques

46. Mixing bowl
47. Serving bowl
48. Set of bowls
49. Bean pot
50. Collection of silver spoons or silver serving pieces, 2-3 pieces
51. Cookbook, published by company
52. Cookbook, published by organization
53. Cookie cutter or cutters
54. Cookie jar
55. Salt and pepper shaker set
56. Cream and sugar set
57. Any Crock
58. Cup and saucer set
59. Gravy boat
60. Item for food processing (butter churn, coffee grinder, etc.)
61. Kitchen utensil
62. Teapot
63. Pitcher
64. Rolling Pin
65. Butter dish or butter pats
66. Apron
67. Serving plate or platter

68. Cake plate
69. Tablecloth

#### **Children's Antiques**

70. Any toy or game
71. Doll
72. Farm toy
73. Child's book
74. Iron toy
75. Child's furniture

#### **Farm Antiques**

76. Carpentry tools
77. Garden tool
78. Any antique farm tool
79. Any Horse item (non-equipment)
80. Horseshoes (horseshoe)
81. Milk bottle
82. Milk can, original
83. Other dairy equip. (Pails, strainers, bells, stanchions, etc.)
84. Any Hog Item
85. Any Beef Item
86. Any Sheep Item
87. Any Chicken Item
88. Tobacco Harvesting Items

#### **Farm Tractor & Equipment – Antiques**

89. Tractor – restored
90. Tractor – unrestored

91. Garden Tractor
92. All stationary equipment
93. Engine
94. Horse Drawn Equipment
95. Pulley, Hay hook, etc.

#### **Any Other – General**

96. Any Fair Memorabilia
97. Any Scale
98. Any Fishing items
99. War Memorabilia (one or two items)
100. Any Shaving items
101. Personal Grooming Item
102. Eyeglasses or Spectacles
103. Cane or walking stick
104. Musical Instrument
105. Quilt
106. Coverlet
107. Needle work item
108. Sewing item or equipment
109. Wash day related item
110. Carpet beater
111. Religious Items
112. Office Equipment (Typewriter, Office Chair, Stapler, etc.)
113. Posters
114. Tobacco Smoke and Chew Items

## **DEPARTMENT 20 – JUNIOR PHOTOGRAPHY (DANISH JUDGING)**

## **DEPARTMENT 120 – OPEN PHOTOGRAPHY (REGULAR JUDGING)**

Superintendents: Nancy Dowling, Kathy Martin, and Sherry Lechnir

All photographs must be original; however, they may be developed by commercial labs.

- All entries are to be the result of work since the last fair and may be entered only once. **Duplicates will be disqualified.**
- All photos in each item number must be mounted on a tag board or foam core board. Junior class photos must be numbered. Captions are optional. Photos may be matted. Absolutely no frames, glass, or pop tabs.
- Please punch a hole in the top corners of each entry and have a **SHORT STRING** attached for hanging; please attach tag through hole.
- Photography shall be judged on technical quality, composition, and storytelling ability.
- Please feel free to crop your photos to make a better picture.
- Pictures may be film or un-enhanced digital, except where indicated. NOTE: Digitally enhanced is more than pressing a button on the camera and using the camera's software program; photo will be judged against others in the class regardless of what camera function the exhibitor used. "Digitally enhanced" [Item numbers 74-82] is the enhancement or manipulation of the photo after it is taken.
- Photo print quality will affect the placing of the ribbon. Don't be afraid to refuse a photo printed at a photo lab if they are cropped improperly by them or are discolored. Just tell them they are for a contest and could they please reprint them.

#### **Junior Class A – Grades 3 – 5**

#### **Junior Class B – Grades 6 – 8**

#### **Junior Class C – Grades 9 - 13**

#### **Open Class D – Amateur**

#### **Open Class E – Professional**

#### **Junior class:**

<b>Premium</b>	<b>2.00</b>	<b>1.75</b>	<b>1.50</b>	<b>1.25</b>
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#### **Open class:**

<b>Premium</b>	<b>4.50</b>	<b>3.50</b>	<b>2.50</b>	<b>1.50</b>
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#### **Black and White or Duo-Toned (i.e., sepia)**

- All Classes (item numbers 1-45): three photos required for each item.
- Photos are to be no larger than 4 x 6.
- 1. Action
- 2. Animal(s) or bird(s)
- 3. Architecture, lines, patterns, or designs
- 4. Flower(s) or tree(s)
- 5. Landscape, cityscape, or waterscape

6. Person or child, people, or children
7. Still life
8. Photos that tell a story
9. Any other set of three photos

#### **Color**

- All Classes (item numbers 1-45): three photos required for each item.
- Photos are to be no larger than 4 x 6.
- 10. Action
- 11. Agricultural scene/barn/silo
- 12. Amphibian(s)/ Insect(s) or Reptile(s) etc.
- 13. Animal(s)
- 14. Architecture/building
- 15. Bird(s)
- 16. Child or person
- 17. Children or people
- 18. Cityscape/landscape/waterscape
- 19. Cloud(s) or rainbow/sunrise/sunset

20. Crawford County Fair and/or other county tourist attraction
21. Drone (exhibitor must be person to scout camera site, operate drone/camera, and work with the photos)
22. Extreme close-up, to be used as a “name this object” (please identify on tag)
23. Flower(s) or Tree(s)
24. Lines, patterns, or designs
25. Nature
26. Photos that tell a story or “how to do it”
27. Portrait
28. Self-Portrait (taken with or without timer)
29. Silhouette
30. Still life
31. Transportation (Trains, planes, autos, etc.)
32. Trick photography
33. Human Interest [animal(s) with person/people]
34. Trail camera (**exhibitor must be person to scout camera site, place camera, and work with the photos**)

#### **Enlargements or Panoramic—Color or Duotone**

- One photo required for each item
  - Enlargements must be larger than 4 x 6
35. Action
  36. Agricultural scene/barn/silo
  37. Amphibian(s)/ insect(s) or reptile(s) etc.
  38. Animal(s)
  39. Architecture/building
  40. Bird(s)
  41. Child or person
  42. Children or people
  43. Cityscape/landscape/waterscape
  44. Cloud(s) or rainbow/sunrise/sunset
  45. Crawford County Fair and/or other county tourist attraction
  46. Drone (exhibitor must be person to scout camera site, operate drone/camera, and work with the photos)
  47. Extreme close-up, to be used as a “name this object” (please identify on tag)
  48. Flower(s) or Tree(s)
  49. Lines, patterns, or designs
  50. Nature
  51. Portrait
  52. Self-Portrait (taken with or without timer)
  53. Silhouette
  54. Still life

55. Transportation (Trains, planes, autos, etc.)
56. Trick photography
57. Human Interest [animal(s) with person/people]
58. Trail camera (**exhibitor must be person to scout camera site, place camera, and work with the photos**)

#### **Enhanced Digital**

- One before and one after photo
  - Pictures must show SIGNIFICANT/OBVIOUS visual changes
59. Action
  60. Animal(s) or bird(s)
  61. Architecture, lines, patterns, or designs
  62. Flower(s) or tree(s)
  63. Landscape
  64. Person or child, people or children
  65. Still life
  66. Any other photo

#### **Open and Junior Class G – Shutterbug Challenge**

- Photo number and size is not limited.
  - Framing is allowed with no glass.
  - Display size is not limited; items will be judged on artistic balance and quality of photography and display.
1. Display showing the same photograph in several different styles (ex: different cropping, tones, Photoshop, etc.).
  2. Photo Journal [Several photos depicting the same type of subject(s)].
  3. “My Best Photo” Face-to-Face judging. This should be the exhibitor’s most technically and compositionally correct image. This item will be judged at 10:00 am or by appointment on Thursday. Exhibitor must bring the photo at this time and stay to speak with the judge. (Junior Class only)
  4. “This is my (4-H, FFA, or any other) youth organization” (picture must include emblem or logo of organization being portrayed; for example, a Clover in a photo depicting 4-H).
  5. “This is Crawford County” (picture must include any size logo, emblem, or other item identifying Crawford County.) Include description on entry tag.
  6. Alphabet Photography
  7. One framed photo(s), any size, any subject, may be matted (will be judged on total overall artistic appeal).
  8. Four seasons.

## **DEPARTMENT 21 – JUNIOR COMPUTERS (DANISH JUDGING)**

Superintendent: Rhonda Cerven

- Exhibits must be the original work of the exhibitor.
- Indicate where image came from such as: original image, clip art, paint program, etc.
- Indicate the length of time spent on project.
- Website-indicate what program used to make the website.
- All scrapbooks should be on 8 ½” x 11” or 12” x 12” paper. Posters should be 14” x 22”.

#### **Class A – Grades 3 – 5**

#### **Class B – Grades 6 – 8**

#### **Class C – Grades 9 - 13**

#### **Premium                      2.00      1.75      1.50      1.25**

1. Computer parts and function poster
2. Dismantled computer tower, labeled and displayed in box with each part and its function labeled
3. Display of computer software
4. Keyboard function poster
5. One-page report on a computer virus and how it was created

6. One-page report using the internet to predict the future of technology
  7. Poster on caring for a computer
  8. Poster of computer acronyms
  9. Poster on computers in our lives
  10. Report/poster describing internet use
  11. Completed project book
- Computer Generated – must indicate software used on Exhibit Tag**
12. Computer generated birthday card
  13. Computer generated graphic illustration created by youth

14. Computer generated greeting card
15. Computer generated letter
16. Computer generated magazine or newspaper (include 2 articles and cover or byline)
17. Computer generated magazine cover
18. Computer manipulated photography (include original photo for comparison)
19. Computer generated photography
20. Computer generated presentation
21. Computer generated t-shirt design on a t-shirt

22. Computer generated scrapbook
23. Computer generated brochure, without use of a pre-designed template
24. Computer generated certificate, without use of a pre-designed template
25. Exhibit using spreadsheet to make graphs and charts
26. Exhibit of matching business cards, stationery, and letterhead
27. Website created by youth, must furnish address of website and copies of web pages

## **DEPARTMENT 22 – JUNIOR WOODWORKING (DANISH JUDGING)**

## **DEPARTMENT 122 – OPEN WOODWORKING (REGULAR JUDGING)**

Superintendent: Carrie Morga and Faith Morga

- All work must be original. Exhibits must be the result of work since the last fair.
- Items may be finished or painted for their appropriate use or may be exhibited unfinished.

**Class A – Grades 3 – 5**

**Class B – Grades 6 – 8**

**Class C – Grades 9 – 13**

**Class D – Open**

**Junior Class:**

<b>Premium</b>	<b>2.00</b>	<b>1.75</b>	<b>1.50</b>	<b>1.25</b>
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**Open Class:**

<b>Premium</b>	<b>5.50</b>	<b>4.50</b>	<b>3.50</b>	<b>2.50</b>
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1. Article for use in the outdoors
2. Article for use in farm or home workshop
3. Article for use in storage
4. Article for use in kitchen
5. Article for use in living room

6. Article for use in the home
7. Child's toy, homemade game, or toy building
8. Lawn ornament
9. Article of furniture or cabinet making
10. Wood birdhouse
11. Wood carving
12. Article of creative design from wood
13. Any repaired or refinished article, attach description of what was done
14. Candle base
15. Lamp base
16. Useful Item made from kit (Junior Class only)

## **DEPARTMENT 23 – JUNIOR ELECTRICITY (Danish Judging)**

Superintendent: Carrie Morga and Faith Morga

**Class A – Grades 3 – 5**

**Class B – Grades 6 – 8**

**Class C – Grades 9 – 13**

<b>Premium</b>	<b>2.00</b>	<b>1.75</b>	<b>1.50</b>	<b>1.25</b>
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1. Any magnetism project
2. Any piece of homemade electronic equipment
3. Build an amplifier
4. Build a blinky flasher
5. Build a burglar alarm
6. Build an electro-magnet
7. Build an electric motor
8. Build a flashlight

9. Build a three-way switch
10. Build a light meter
11. Display or plan of an electrical control system
12. Display showing types of fuses
13. Heavy duty extension cord
14. Homemade table study lamp
15. Homemade floor lamp, wall lamp, or lighting unit
16. Light duty extension cord
17. Poster identifying open and closed circuits
18. Poster showing series and parallel wiring
19. Display of symbols and meanings on wires and cables
20. Show how a photocell can activate an alarm

## **DEPARTMENT 24 – JUNIOR MECHANICAL ARTS (Danish Judging)**

Superintendent: Carrie Morga and Faith Morga

**Class A – Grades 3 – 5**

**Class B – Grades 6 – 8**

**Class C – Grades 9 – 13**

- Posters should be 14" x 22"

<b>Premium</b>	<b>2.00</b>	<b>1.75</b>	<b>1.50</b>	<b>1.25</b>
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**Aerospace Projects**

- All engines should be removed
1. Display of different types of airplanes, identify
  2. Model airplane, from kit
  3. Model airplane, not from kit
  4. Single stage model rocket, from kit
  5. Single stage model rocket, not from kit
  6. Multistage rocket, from kit
  7. Multistage rocket, not from kit
  8. Display of rocket launching equipment, identify and tell purpose

**Scale Models—must have original ideas added**

9. Car or truck
10. Motorcycle
11. Ship, boat, or submarine
12. Train
13. Tank

**Metalworking**

14. Article for use in the outdoors
15. Article for use indoors
16. Article of creative design

**Tractor & Automotive**

17. Any other item related to project
18. Display of causes of rollovers
19. Display of types of automotive or tractor fuel
20. Display of maintenance log for an automobile or tractor
21. Exhibit on the basics of an engine



22. Photos of safety devices on automobiles or tractor, and equipment
23. Poster on automobile or tractor safety
24. Poster on using front-end and skid-loaders safely
25. Six or more worn parts from an automobile, tractor, or machine; each part must be identified and labeled with the cause of wear
26. Poster indicating types of traffic signs, signals and highway markings used in Wisconsin

#### **Snowmobiles & Off Highway Vehicles**

27. Display of worn off highway vehicle parts with explanation of preventative maintenance
28. Poster on parts of a snowmobile
29. Poster or chart on snowmobile care and maintenance
30. Poster or chart on safe snowmobiling
31. Display of worn snowmobile parts with explanation of preventative maintenance
32. Poster on the parts of an off-highway vehicle
33. Poster or chart on off highway vehicle care and maintenance
34. Poster or chart on safe off highway vehicle use

#### **Robotics**

35. Basic Lego tankbot that I designed and built
36. Compound gear train
37. Poster: parts of an RCX, NXT or EV3 (robot's brain)
38. Poster; types of gears
39. Robot that I designed and built
40. Robotic gripper that I built

#### **Legos –**

**\*All items must be secured to a sturdy base\***

*Freestyle* – design your own- no kits- must have over 75 pieces

41. Aerospace (airplane, rocket, etc.)
42. Aquatic (boat, submarine, etc.)
43. Any other Lego item
44. Building
45. Dinosaurs
46. Trains
47. Vehicle (car, truck, etc.)

*Predesign* – item from a kit—must have over 75 pieces

48. Any other Lego item from a kit

#### **Dioramas**

Only one entry per exhibitor. Limited in size to no larger than 3'x3'. The largest scale to be used is 1/12 scale (1 in. equal 1 ft.). Each exhibit must include 3"x 5" card explaining the activity, functions, and operations in your diorama.

49. Airplanes
50. Construction
51. Dolls
52. Farm
53. Military
54. Outdoor
55. Sports
56. Train
57. Any other diorama(example: scene from a book, science project, historical scene, cultural scene depiction)

## **DEPARTMENT 25 – JUNIOR FOODS & NUTRITION (Danish Judging)**

## **DEPARTMENT 125—OPEN FOODS & NUTRITION (Regular Judging)**

Superintendent: Janell Anderson

- Unless specified “made from mix” all entries are to be made from scratch except for the decorated cakes/cupcakes. All items are to be unfrosted unless otherwise indicated.
- All entries must be on a **DISPOSABLE PLATE** and enclosed in a clear plastic bag. Decorated cupcakes should be in a clear covered bakery container.
- **All entries, plates and containers become the property of the Fair and will be disposed of at the end of the fair. Recipes, fair tags, and ribbons will be available for pickup at the end of the Fair.**
- A recipe and entry tag must be attached to the **OUTSIDE** of each YOUTH exhibit bag or container.

**Premium      2.00    1.75    1.50    1.25**

#### **Junior Class A - Grades 3 – 5**

1. Bread made in bread machine, ½ loaf
2. Brownies, made from scratch, 4" corner square
3. Cake, not chocolate, made from mix, 4" corner square
4. Candy, with chocolate, plate of 3
5. Cereal cookies or bars, plate of 3
6. Chocolate chip cookies, plate of 3
7. Decorated Cupcakes, frosted and decorated, container of 3
8. Decorated Cake, in a plastic container
9. Holiday cookies, may be frosted, plate of 3
10. Kringla, plate of 3
11. Muffins, plain, no papers, plate of 3
12. Nutritious snack mix, 1 cup in a plastic bag; tell why this is a nutritious snack on recipe
13. Oatmeal cookies, drop, plate of 3
14. Sugar cookies, drop, plate of 3
15. Educational poster illustrating safe food handling/preparation, or showing kitchen safety, or promoting healthy eating

#### **Junior Class B - Grades 6 – 8**

16. Any bar (unfrosted), 4" corner square
17. Banana bread, ½ loaf
18. Bread, made in a bread machine, ½ loaf

19. Candy, without chocolate, plate of 3
  20. Carrot cake, unfrosted, 4" corner square
  21. Decorated Cupcakes, frosted and decorated, container of 3
  22. Decorated Cake, in a plastic container
  23. Granola mix, 1 cup in a plastic bag
  24. Krumkake, plate of 3
  25. Lefse (whole sheet)
  26. Holiday cookies, may be frosted, plate of 3
  27. Muffins, blueberry, no papers, plate of 3
  28. Muffins, bran, no papers, plate of 3
  29. Peanut butter cookies, plate of 3
  30. Quick coffee cake, 4" corner square
  31. Refrigerator cookies, plate of 3
  32. Spice bars, unfrosted, 4" corner square
  33. Spritz cookies, plate of 3
  34. Twisty pretzels, plate of 3
  35. White cake, 4" corner square
  36. Educational poster showing correct placement of dinnerware, or illustrating a well-balanced meal, or promoting healthy eating
- #### **Junior Class C - Grades 9 - 13**
37. Angel food cake, ¼ cake
  38. Bread made in bread machine, ½ loaf
  39. Breadsticks, plate of 3
  40. Candy, from a mold, plate of 3

41. Chocolate cake, 4" corner square
  42. Cinnamon rolls, unfrosted, plate of 3
  43. Decorated Cupcakes, frosted and decorated, container of 3
  44. Decorated Cake, in a plastic container
  45. Ethnic cookies, plate of 3, indicate ethnicity
  46. Fruit bars, 4" corner square
  47. Fruit pie, 4-6" diameter pan, include recipe for crust and filling
  48. Holiday cookies, unfrosted plate of 3
  49. Muffins, no papers plate of 3
  50. Pastry shell, 4-6" diameter pan
  51. Sandbakkels, plate of 3
  52. Scone, plate of 3
  53. Sponge cake, unfrosted, made in tube pan, ¼ cake
  54. Sugar cookies, cut out, plate of 3
  55. Rosettes, plate of 3
  56. Yeast dinner rolls, plate of 3
  57. Yeast white bread, ½ loaf
  58. Yeast whole wheat, rye or graham bread, ½ loaf
  59. Educational poster teaching good habits in: fast foods, or food choices or food labeling
- Junior Class D - Grades 3 – 13**

### **"GOT MILK"**

#### **(YOUTH - #60 AND OPEN - #31)**

**SPECIAL AWARD:** Winner will be chosen by the Judge as the tastiest using two or more for JR Division and three or more dairy-product ingredients for Open division.

**MUST BE STORABLE AT ROOM TEMPERATURE.**

#### **Prize:**

Junior Exhibitor 1<sup>st</sup> place **\$50.00**, 2<sup>nd</sup> place **\$25.00**

Open Exhibitor 1<sup>st</sup> place **\$100.00**, 2<sup>nd</sup> place **\$50.00**

Prize money will be presented by check.

**Sponsored by Crawford County Dairy Promoters & Dairy Farmers of Wisconsin**

60. "Got Milk" with two or more dairy-product ingredients
61. "Food for Gifts," one basket or container, must contain at least 2 different homemade items
62. "Something Special from Wisconsin" food item featuring a Wisconsin product (**indicate product(s) from WI**)
63. Food item made for a specific dietary restriction (e.g., diabetic, gluten allergy, etc.; indicate restriction on recipe)
64. Food item made from a Wisconsin apple (**specify variety**)
65. "Healthier Baking" food item using whole-grains and/or natural sweetener(s) e.g., honey, molasses, maple syrup etc.

#### **Open Class E –Open Class**

- All entries are to be made from scratch except for the decorated cakes/cupcakes. All items are to be unfrosted unless otherwise indicated.
- **A Recipe card is only required for items 31-38 or unless specified** (recipe and entry tag must be attached to the **OUTSIDE** of exhibit bag or container.)
- Entries must be on a **DISPOSABLE PLATE** and enclosed in a clear plastic bag. Decorated cakes and cupcakes should be in a clear covered bakery container.

- **All entries, plates and containers become the property of the Fair and will be disposed of at the end of the fair.**  
**Recipes, fair tags, and ribbons will be available for**

### **WISCONSIN APPLE ENTRY** **(YOUTH - #64 AND OPEN - #38)**

**SPECIAL AWARD:** The junior and open class apple entry chosen by the Judge as the tastiest use of a Wisconsin Apple (list variety of apple used) will each receive a **\$100.00** gift certificate.

**Sponsored by Sunrise Orchards**

#### **pickup at the end of the Fair.**

1. Baking powder biscuits, plate of 3
2. Bars, made with fruit, 4" corner square
3. Bars, any other, 4" corner square (include recipe)
4. Bread, made in a bread machine, ½ loaf
5. Bread, rolls, plate of 3
6. Bread, sweet rolls, plate of 3
7. Bread, rye, whole wheat or other, ½ loaf
8. Bread, white, ½ loaf
9. Cake, angel food or sponge, ¼ cake
10. Cake, any other, 4" corner square (include recipe)
11. Cake, coffee cake, 4" corner square
12. Cake, frosted and decorated
13. Cake, decorated **cupcakes**, container of 3
14. Cookies, chocolate chip, plate of 3
15. Cookies, filled, plate of 3
16. Cookies, molasses, plate of 3
17. Cookies, oatmeal, plate of 3
18. Cookies, peanut butter, plate of 3
19. Cookies, sugar, plate of 3
20. Cookies, any other, plate of 3 (include recipe)
21. Fudge, 3 one- inch square pieces (include recipe)
22. Any other candy, plate of 3 (include recipe)
23. Lefse (whole sheet)
24. Muffins, no papers, plate of 3
25. Pastry shell, 4-6" diameter pan
26. Pie, fruit, 4-6" diameter pan
27. Pie, any other, 4-6" diameter pan
28. Quick bread, Banana, ½ loaf
29. Quick bread, any other quick bread, ½ loaf (include recipe)
30. Rosettes, plate of 3
31. "Got Milk", with three or more dairy-product ingredients (include recipe)
32. Food item made for a diabetic dietary restriction (include recipe)
33. Food item made for a gluten allergy/intolerance (include recipe)
34. Food item made for any other specific dietary restriction/allergy/intolerance (include recipe)
35. "Healthier Baking" food item featuring whole-grains and/or natural sweetener(s) e.g., honey, molasses, etc. (include recipe)
36. "Food for Gifts," one basket or container, must contain at least 2 different homemade items (include recipes)
37. "Something Special from Wisconsin" food item featuring a Wisconsin product. **Indicate product(s) from WI** (include recipe)
38. Food item, made from a Wisconsin apple (**specify variety**) (include recipe)

## DEPARTMENT 25 – JUNIOR FOOD PRESERVATION (Danish Judging)

### DEPARTMENT 125—OPEN FOOD PRESERVATION (Regular Judging)

- Superintendent: Beckey Kramer & Madonna Jelinek

- One jar/bag of any preserved food must be exhibited. All jars/bags must be visibly labeled as follows: name of product, date canned or dried, method of processing, time of processing. Each jar should be clean and sealed with rings removed. No rings except on food that is not sealed.
- All preserved foods must be in standard pint or quart canning jars. Standard jars have the brand name blown into the jar. Food exhibited in non-standard jars will be disqualified. No blue jars or zinc lids.
- All food must be preserved since last year's fair.
- All jams and jellies must be in standard pint or half-pint canning jars with self-sealing lid, no paraffin.
- The judge reserves the right to open the jars.
- The correct method for canning produce published by the University of Wisconsin Extension and USDA must be used. These guidelines can be found by contacting the Extension Office at (608) 326-0223/0224.

#### Junior Class F – Grades 3-5

#### Junior Class G – Grades 6 – 8

#### Junior Class H—Grades 9 – 13

#### Open Class I

#### Premium 2.00 1.75 1.50 1.25

1. Apples
2. Cherries
3. Pears, halves
4. Any raspberries
5. Peaches, halves
6. Peaches, sliced
7. Plums
8. Any other berries, specify
9. Beets
10. Corn
11. Green beans, cut
12. Yellow beans, cut
13. Any other vegetable, specify
14. Carrots
15. Tomatoes, whole or quartered
16. Tomato juice
17. Tomato salsa
18. Applesauce
19. Beet pickles

20. Crab apple pickles
21. Cucumber sweet pickles
22. Watermelon pickles
23. Dill pickles
24. Bread and butter pickles
25. Pickled green beans
26. Any other pickled item, specify
27. Jam, strawberry
28. Jam, raspberry
29. Jam, any other fruit, specify
30. Jelly, apple
31. Jelly, grape
32. Jelly, any other fruit, specify
33. Beef
34. Venison
35. Chicken
36. Pork
37. Any other meat, specify
38. Dried apple slices, 1-pint jar
39. Any other dried fruit, specify
40. Any other dried vegetable, specify
41. Fruit leather (dried), 1 roll in pint jar
42. Any other item not listed

## DEPARTMENT 25 – JUNIOR FAVORITE FOODS AND DECORATED CAKE REVUE

### (Danish Judging) Decorated Cake Revue, Favorite Foods Revue: Century Hall, Wauzeka TBA

- Each participant will set up her/his own entry and will answer questions during judging pertinent to her/his display. Participants are allowed multiple cakes.
- Favorite food display shall consist of a place setting and a sample of one food item from a menu created by the exhibitor. Write the food recipe on an index card and write the menu on an 8" x 11" sheet. Project displays will have sufficient equipment and visuals to teach an idea.
- Cakes must be decorated and out of baking pan.
- All decorations must be made of frosting, except where specified.
- Cakes must be exhibited on sturdy board. No ruffles allowed on tray.
- Cake Revue entries are evaluated on creativity, skill level, cake appearance, and frosting colors.
- To receive the fair premium, decorated cake & favorite foods exhibitors are to enter with their fair entries and fill out the Food & Cake Revue Description form. Forms will be handed out the day of the event and available at [www.crawfordcountywisconsinfair.com](http://www.crawfordcountywisconsinfair.com). NOTE—you might want to take pictures when making and decorating your cake.
- All Food & Cake Revue exhibitors must complete the Food & Cake Revue Project Description form; the form is available at [www.crawfordcountywisconsinfair.com](http://www.crawfordcountywisconsinfair.com). The form must be dropped off at the Fair Office **during regular entry times**.

#### Premium 2.00 1.75 1.50 1.25

#### Cake Revue Class J – Grades 3-5

#### Cake Revue Class K – Grades 6-8

#### Cake Revue Class L – Grades 9-13

1. Character cake, molded pan, using decorator tips
2. Cake using decorator tips

3. Any other cake, may use other edible items as decorations, using decorator tips
4. Any other cake, may use other edible items as decoration, not using decorator tips
5. Special occasion cake (ex: Birthday, Christmas, etc.)
6. Creative cut-out cake; may be your own design

7. Gingerbread house or other structured cake; may use other edible items for decorations
8. Cookie Display: use a minimum of 20 cookies to create a picture such as a Christmas wreath
9. Special occasion cake using frosting flowers
10. Layer cake using flowers
11. Any cake decorated with primary fondant

## **DEPARTMENT 26 – JUNIOR CLOTHING (Danish Judging)**

## **DEPARTMENT 126 – OPEN CLOTHING (Regular Judging)**

Superintendent: Laura Cornwall

- Dresses or other garments entered in the Clothing Revue may also be exhibited in the following clothing construction classes.
- All garments exhibited are those completed since last year's fair and must be sewn by exhibitor. Exhibitor is limited to entering one class.
- **There must be a card attached to exhibit with how many years you have been sewing, fabric content and care instructions.**

**Premium**                      **2.00**    **1.75**    **1.50**    **1.25**

### **Junior Class A – Grades 3-5**

1. Accessory
2. Apron
3. Any garment or sewn item made for an animal (horse blanket, pet bed, grooming mitt, etc.)
4. Purse or bag
5. Shorts or split skirt
6. Simple blouse or shirt
7. Simple dress
8. Simple fleece item, sewn
9. Simple sportswear, 2-piece outfit
10. Skirt or pants
11. Sleep or lounge garment
12. Outerwear (mittens, hat, etc.)
13. Outfit for doll
14. Top with creative design applied by exhibitor (top may be purchased)
15. Any exhibit of three items (clothing and accessories) that coordinate into one outfit. Items may be purchased and must include a card explaining cost and use.

### **Junior Class B – Grades 6-8**

16. Accessory
17. Any garment or sewn item made for live animal (horse blanket, pet bed, grooming mitt, etc.)
18. Apron
19. Casual wear
20. Creative hat, earmuffs, or other handmade accessory (scarf, belt, necklace, purse, bag, etc.)
21. Costume
22. Dress or suit for best wear
23. Hunting clothing or item
24. Skirt or pants without elastic waistband
25. Skirt or pants with elastic waistband
26. Simple blouse or shirt
27. Shorts
28. Sleepwear
29. Sportswear, 2-piece outfit
30. Sweatshirt
31. Pants or slacks
32. Simple fleece item, sewn
33. Sleep or lounge garment
34. Accessory with creative design applied by exhibitor (accessory may be purchased)
35. Display illustrating different clothes worn for "function" and "fashion"
36. Display illustrating how clothing choices can enhance body shapes or types

37. Any exhibit of four items (clothing and accessories) that coordinate into one outfit. Items may be purchased and must include a card explaining cost and use.

### **Junior Class C – Grades 9 - 13**

Individuals with 2 years or less experience in clothing

38. Any garment or sewn item made for an animal (horse blanket, pet bed, grooming mitt, etc.)
39. Blouse or shirt
40. Blazer
41. Costume
42. Dress or suit
43. Garment for another individual
44. Robe or Loungewear
45. Hunting clothing or item
46. Purse or bag
47. Nightwear, gown, or pajamas
48. Simple fleece garment, sewn
49. Sleep or lounge garment
50. Skirt or pants without elastic waistband
51. Shorts
52. Two-piece sportswear
53. Complete outfit with creative design applied by exhibitor (outfit may be purchased)
54. Display illustrating how clothing choices can enhance or detract body shapes or types
55. Any exhibit of five items (clothing and accessories) that coordinate into one outfit. Items may be purchased and must include a card explaining cost and use.
56. Display evaluating similar garments from three types of clothing stores (discount, consignment, outlet, etc.)

### **Junior Class D – Grades 9 - 13**

Individuals with 3 years or more experience in clothing

57. Any garment or sewn item made for live animal (horse blanket, pet bed, grooming mitt, etc.)
58. Blouse, top or shirt alone
59. Blouse with skirt or shirt with pants
60. Coat or blazer
61. Costume
62. Designer garment or accessory of original design and concept by exhibitor
63. Dress or suit for casual wear
64. Formalwear
65. Garment for younger child
66. Garment for an adult
67. Garment of your own design
68. Purse or bag
69. Nightwear, gown or pajamas
70. Pants with zipper
71. Recycled garment, updated and refitted (must include before photo)

72. Shorts
73. Skirt without elastic waistband
74. Simple fleece item, sewn
75. Two-piece sportswear
76. Sleep or lounge garment
77. Hunting clothing or item
78. Complete outfit with creative design applied by exhibitor (outfit may be purchased)
79. Display illustrating how clothing choices can enhance or detract body shapes or types
80. Any exhibit of five items (clothing and accessories) that coordinate into one outfit. Items may be purchased and must include a card explaining cost and use.
81. Display evaluating similar garments from three types of clothing stores (discount, consignment, used clothing, outlet, etc.)

#### **Open Class F – Adult or Teen Garments**

1. Blouse or shirt
  2. Skirt with attached waistband
  3. Dress pants or slacks with attached waistband
  4. Sleep or lounge garment
  5. Remodel, recycled or decorated garment
- |                |             |             |             |             |
|----------------|-------------|-------------|-------------|-------------|
| <b>Premium</b> | <b>2.50</b> | <b>2.25</b> | <b>2.00</b> | <b>1.50</b> |
|----------------|-------------|-------------|-------------|-------------|
6. Suit for casual wear
  7. Dress for casual wear
  8. Blouse with skirt or shirt with pants
  9. Sports clothing, at least 2 pieces
- |                |             |             |             |             |
|----------------|-------------|-------------|-------------|-------------|
| <b>Premium</b> | <b>4.50</b> | <b>3.50</b> | <b>2.50</b> | <b>1.50</b> |
|----------------|-------------|-------------|-------------|-------------|
10. Formalwear
  11. Two or more coordinating pieces
  12. Costume

#### **Open Class G – Infant or Children's Garments**

- |                |             |             |             |             |
|----------------|-------------|-------------|-------------|-------------|
| <b>Premium</b> | <b>2.00</b> | <b>1.75</b> | <b>1.50</b> | <b>1.25</b> |
|----------------|-------------|-------------|-------------|-------------|
13. Blouse or shirt
  14. Dress for casual wear
  15. Sleep or lounge garment
  16. Sports outfit
- |                |             |             |             |             |
|----------------|-------------|-------------|-------------|-------------|
| <b>Premium</b> | <b>2.50</b> | <b>2.25</b> | <b>2.00</b> | <b>1.50</b> |
|----------------|-------------|-------------|-------------|-------------|
17. Formalwear
  18. Suit or coat
  19. Two or more coordinating pieces
  20. Costume

#### **Open Class H – Doll Clothes**

- |                |             |             |             |             |
|----------------|-------------|-------------|-------------|-------------|
| <b>Premium</b> | <b>1.75</b> | <b>1.50</b> | <b>1.25</b> | <b>1.00</b> |
|----------------|-------------|-------------|-------------|-------------|
21. Barbie outfit
  22. American Girl type outfit
  23. Baby doll outfit
  24. Doll clothes, fabric only. Included doll.

#### **Join the \$15 Challenge!**

All outfits purchased should cost \$15.00 or less, not including shoes or accessories. Receipts should accompany outfits, attached to an 8 1/2" x 11 sheet of paper describing where the outfit will be worn and the shopping experience! Junior Class Face-to-Face judging will be held during the style show at the 2022 Crawford County Fair! Outfits and stories will be displayed during the Fair. Open outfits will be judged on Thursday and do not need to be modeled.

**Class W- Grades 3 - 5**, Enter item 1: \$15 Challenge

**Class X- Grades 6 - 8**, Enter item 1: \$15 Challenge

**Class Y- Grades 9 - 13**, Enter item 1: \$15 Challenge

**Class Z- Open Class**, Enter item 1: \$15 Challenge

## **DEPARTMENT 26 – JUNIOR CLOTHING REVUE (Danish Judging)**

TBA Century Hall, Wauzeka, WI

- Exhibits will be judged face-to-face on the following:
  - 1) Suitability of garment to the individual and purpose as to color and design; 2) General appearance, neatness, posture and fit; 3) Construction to the extent that it affects general appearance and wear of the garment.
- To receive premiums, exhibitors must participate in the Style Show at the Fair. The Style Show will be held on Sunday see fair schedule for time and details.

<b>Premium</b>	<b>3.00</b>	<b>2.75</b>	<b>2.50</b>	<b>2.25</b>
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**Class E –Grades 3-5**

**Class F –Grades 6-8**

**Class G –Grades 9-13**

1. Simple top (blouse, tank, t-shirt)
2. Simple skirt or pants
3. Dress or suit
4. Shorts or jams
5. Accessory
6. Shirt and pants, skirt or shorts
7. Blouse or top alone
8. Costume (suitable for Halloween, Mardi Gras, etc.)
9. Two-piece garment for sportswear
10. Outfit for hunting

11. Knitted/Crocheted garment
  12. Garment for lounging or nightwear
  13. Garment for another individual
  14. Coat
  15. Top or jacket and skirt or pants without elastic waistband
  16. Any skirt or pants without elastic waistband
  17. Pants outfit or jumpsuit
  18. Beachwear
- Class H – Purchased Clothing (must exhibit in Class E-M)**
- Open to all Clothing I, II, and III members**
19. Sportswear outfit selected by exhibitor
  20. Outfit for school selected by exhibitor
  21. Outfit for best wear selected exhibitor
  22. Select an old garment and create something new for yourself

## **DEPARTMENT 27 – JUNIOR KNITTING & CROCHETING (Danish Judging)**

## **DEPARTMENT 127 – OPEN KNITTING & CROCHETING (Regular Judging)**

Superintendent: Ilene Olson and Laura Cornwall

- Items smaller than 10" **MUST** be mounted (using foam board for example) to prevent misplacement
- **Indicate the size of needles used and fiber content with care for item directions**

**Junior Class A – Grades 3 – 5**

**Junior Class B – Grades 6 – 8**

**Junior Class C – Grades 9 - 13**

**Open Class D**

<b>Premium</b>	<b>2.00</b>	<b>1.75</b>	<b>1.50</b>	<b>1.25</b>
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#### **Knitting**

1. Afghan, full size, hand knitted



2. Afghan, full size, machine knitted
  3. Afghan, infant
  4. Any item made with increases and decreases
  5. Any other item
  6. Bag or purse
  7. Holiday Item
  8. Headband or ski band
  9. Hat or cap
  10. Infant's or child's garment
  11. Infant afghan, hand knitted
  12. Infant afghan, machine knitted
  13. Mittens 2 needle Knit
  14. Gloves, 2 needle Knit
  15. Mittens 4 needle Knit
  16. Gloves, 4 needle Knit
  17. Potholder
  18. Potholder (Decorative)
  19. Pillow
  20. Pillow (Decorative)
  21. Scarf
  22. Slippers
  23. Simple sweater
  24. Sweater, machine knitted
  25. Washcloth
  26. Socks
  27. Doll Clothes (2 or more items)
- Crocheting**
28. Afghan, worked in strips or pieces and put together, one color
  29. Afghan, worked in strips or pieces and put together, multi-color

30. Afghan, worked in one piece, one color
  31. Afghan, worked in one-piece, multi-color
  32. Any other item
  33. Bag or Purse
  34. Doily, under 10" diameter
  35. Doily, over 10" diameter
  36. Doll
  37. Doll clothes, 3 or more pieces
  38. Infant's or child's garment
  39. Infant afghan
  40. Hat or cap
  41. Holiday Item
  42. Household linen with crocheted edging
  43. Jacket or sweater
  44. Mittens or gloves
  45. Placemats, minimum of 2
  46. Potholder
  47. Pillow
  48. Toy
  49. Scarf, crochet
  50. Slippers, crochet
  51. Washcloth, crochet
- Knitting or Crocheting**
52. Any item made with home spun yarn
- Open Class ONLY - Tatting**
53. Doily (needs to be displayed in frame without glass)
  54. Edging (collar, dresser scarf, pillowcase, etc.)
  55. Holiday Ornament
  56. Any other tatted item

## **DEPARTMENT 28 – JUNIOR HOME FURNISHINGS (Danish Judging)**

## **DEPARTMENT 128 – OPEN HOME FURNISHINGS (Regular Judging)**

Superintendents: Laura Cornwall, Annabelle Check, and Gale Childs

- An asterisk (\*) designates that a description of the room or area where the item will be used must be attached.
- Pin entry tags to exhibit wherever possible, do not tape. Item must be made by exhibitor and should not be made from a kit.
- Items smaller than 10" need to be mounted (using foam board for example) to prevent misplacement.

### **Junior Class A – Grades 3 – 5**

### **Junior Class B – Grades 6 – 8**

### **Junior Class C – Grades 9 - 13**

<b>Premium</b>	<b>2.00</b>	<b>1.75</b>	<b>1.50</b>	<b>1.25</b>
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1. Accessory for closet
2. Accessories made for Kitchen
3. Accessories made for Living room/sitting room
4. Accessories made for Bedroom/Child's room
5. Any sewn item
6. Bulletin board with example of intended use \*
7. Creative wreath
8. Creative wall hanging made for any room \*
9. Centerpiece for dining table of natural plant materials
10. Curtains or draperies for any room
11. Decorative article which includes stenciling
12. Decorative mat
13. Fleece blanket, tied
14. Fleece pillow, tied
15. Fleece item for the home
16. Kitchen appliance cover \*
17. Pillow for the home with original design pattern
18. Pillow for the home with purchased design pattern
19. Pillowcase
20. Set of 4 placemats with matching table runner

21. Set of 2 placemats
22. Table runner
23. Simple slipcover for chair \*
24. Simple curtains for any room
25. Useful article for any room using simple decorative stitches
26. Wastebasket
27. Set of 2 potholders
28. Homemade soap
29. Homemade candle
30. Any holiday item

### **Quilting**

31. Any other patchwork item
32. Beginner's (1st yr.) wall quilt, hand quilted
33. Beginner's (1st yr.) wall quilt, machine quilted
34. Beginner's (1st yr.) quilt, hand quilted
35. Beginner's (1st yr.) quilt, machine quilted
36. Crib quilt - any technique
37. Wall quilt, hand pieced and hand quilted
38. Wall quilt, machine pieced, and hand quilted
39. Wall quilt, machine pieced, and machine quilted
40. Wall quilt, pieced and tied
41. Quilted pillow
42. Quilt, hand pieced and hand quilted
43. Quilt, machine pieced, and hand quilted

44. Quilt, machine pieced, and machine quilted
45. Quilt pieced & tied

**Open Class D – Miscellaneous**

**Premium**                      **1.75      1.50      1.25      1.00**

46. Pillow, needlepoint
  47. Pillow, pieced
  48. Pillow, patchwork
  49. Pillow, decorative
  50. Pillow, quilted
  51. Pillow, fleece
  52. Pillow, any other not listed
  53. Set of 2 pillowcases
  54. Embellished Gourds
  55. Embroidered dresser scarf
  56. Embroidered pillowcases
  57. Embroidered tablecloth
  58. Fabric placemats, set of four
  59. Table runner
  60. Any sewn item
  61. Crewel embroidered article
  62. Stitchery from design, kit
  63. Counted cross stitch article
  64. Any other needlepoint article
  65. Woven placemats, set of four
  66. Woven table accessory
  67. Decorative article which includes stenciling
  68. Table runner with matching placemats
- Premium**                      **3.00      2.50      2.00      1.50**
69. Curtains or draperies for any room
  70. Creative accessory for the home (wall hanging, wall plaque, or rug in stitchery)
  71. Creative accessory for the home using dried flowers

72. Creative wall accessory
73. Woven afghan
74. Woven blanket
75. Bedspread
76. Braided rug
77. Woven rug on loom
78. Homemade soap
79. Homemade candle
80. Any holiday item

**Open Class E – Wall Quilt** Maximum size of 45" x 45"

**Premium**                      **3.00      2.50      2.00      1.50**

1. Beginner's (1st yr.) wall quilt, hand quilted
2. Beginner's (1st yr.) wall quilt, machine quilted
3. Wall quilt, hand pieced and hand quilted
4. Wall quilt, machine pieced, and hand quilted
5. Wall quilt, machine pieced, and machine quilted

**Open Class F – Bed Quilt** Minimum size of 45" x 45"

**Premium**                      **4.50      3.50      2.50      1.50**

6. Beginner's (1st yr.) quilt, hand quilted
7. Beginner's (1st yr.) quilt, machine quilted
8. Quilt, hand pieced and hand quilted
9. Quilt, machine pieced, and hand quilted
10. Quilt, machine pieced, and machine quilted
11. Quilt, machine pieced and commercially quilted
12. Quilt, pieced and tied
13. Crib quilt, hand quilted
14. Crib quilt, appliquéd
15. Crib quilt, pieced
16. Embroidered bed quilt
17. Embroidered crib quilt
18. Blanket made from fleece

## DEPARTMENT 29 – JUNIOR FAMILY LIVING (Danish Judging)

Superintendent:

- On the back of entry tag, state the age of the child for which this project is intended.

**Junior Class A – Grades 3 – 5**

**Junior Class B – Grades 6 – 8**

**Junior Class C – Grades 9 - 13**

**Premium**                      **2.00      1.75      1.50      1.25**

1. Active play toy made by exhibitor for child (no stuffed toys); i.e.: ring toss, hopscotch, etc. (include directions).
2. Art activity for a child, include directions.
3. Babysitting kit, list items included and if kit is for daytime or evening use.
4. Book of five nutritious recipes for snacks that a child can help make. Describe the child's age and how they can be involved in preparation.
5. Child Development Career Investigation (possible job shadows: teacher, day care provider, coach, etc.) create a book or display on your experience.
6. Dictated storybook. Ask a child to tell you a story, take down their exact words and find the pictures to complete the story.
7. First aid kit list items included (no store-bought kits).
8. Flannel board with story pieces (include story).
9. Illustrated growth chart representing the development of a child you have been observing.
10. Original game to play with a child (include instructions)
11. Original storybook for a child – handwritten, pictures drawn.
12. Original storybook for a child, using a computer.
13. Plan a child's party, include age of child, number of guests, refreshments, games, schedule.
14. Picture dictionary for a child – handwritten, pictures drawn.
15. Picture dictionary for a child, using a computer.
16. Puppet created by exhibitor.
17. Puzzle made by exhibitor.
18. Safe lightweight mobile for infant's room.
19. Safe toy or game for a child from recycled items, describe how made and intended use of toy or directions for games.
20. Scrapbook of five games to play with children, explain and illustrate actions.
21. Soft toy.
22. Travel kit, include appropriate activities and toys to use when traveling; list items included.

## DEPARTMENT 31 –JUNIOR COMMUNICATIONS (Danish Judging)

Superintendent: Beckey Kramer & Madonna Jelinek

- Posters and collages should be 14" x 22".
- Stories and poems should use appropriate language, themes, and subject matter for a general audience.

**Junior Class A – Grades 3 – 5**

**Junior Class B – Grades 6 – 8**

**Junior Class C – Grades 9 – 13**

**Premium**                      **2.00      1.75      1.50      1.25**

1. Point of view article for newsletter or newspaper
2. Business letter of request
3. Thank you note or letter
4. Collage of people wearing different styles of clothing and the first impression each makes
5. Guidelines for e-mail and Internet etiquette
6. Outline of a demonstration
7. Outline of a 3-5-minute speech
8. Posters on how to reduce fear of public speaking
9. Critique of magazine advertisements
10. Newspaper ad promoting 4-H
11. Newsletter
12. Handmade "inspirational" book (could include quotes, bible verses, pictures, etc.)
13. Original short story
14. Original essay
15. Original drama, play or skit, under 8 pages, typed, framed or in booklet form, double spaced
16. Original poem, 8-24 lines, typed or neatly written, framed or in booklet form
17. Three original short poems, up to 10 lines, typed or neatly written, framed or in booklet form
18. An original book review about a favorite book
19. An original cover illustration for a favorite book
20. A poster illustrating your top 10 Favorite Books
21. Personal resume

## **DEPARTMENT 32 – JUNIOR BOOTHS (Danish Judging)**

## **DEPARTMENT 132 – OPEN BOOTHS (Regular Judging)**

Superintendent: Debbie McCarthy

- **BOOTH entry ONLINE ONLY—ENTER under the group name and completely fill out online entry form**  
**Entering name of group example: First name: North Clayton Last name: Cardinals**
- Approximate size of booth is 48" wide, 48" deep, and 48" high. Entry tag must be attached to booth.
- The current year's theme must be used. Club or organization name in booth display is required. There are a limited number of booths available, and they will be distributed as the entries are received.
- Each club or organization is allowed one booth. If additional booths are requested, they will be distributed as available. Only one booth will be placed and only one premium will be awarded. It must be stated on the entry tag which booth is to be judged and which booths are for educational purposes only.
- Only clubs and organizations are eligible to enter booths. There is no entry fee for booths. To enter a booth, clubs must complete online entry form.
- Each booth should explain the educational efforts of the organization.
- ALL staples must be removed from booths at the end of the fair or no premium will be awarded.
- Booths will be judged on the following basis:

<b>Theme</b>	<b>10</b>	<b>Quality of materials</b>	<b>15</b>	<b>Total Points Available</b> <b>100</b>
<b>Attractiveness</b>	<b>15</b>	<b>Educational Aspects</b>	<b>40</b>	
<b>Labels</b>	<b>10</b>	<b>Arrangement</b>	<b>10</b>	

**Premium**                      **16.00    14.00    12.00    10.00**  
**Junior Class A – 4-H Club Booth (Open to organized 4-H clubs)**

1. Booth

**Junior Class B – Youth Booth (Open to non – 4-H groups)**

1. Booth

**Open Class C – Educational Booth** Includes any adult club (ex: HCE, Civic clubs, Lions, etc.)

1. Booth

**Open Class D – Senior Citizens Display**

- The group must be identified. A group should consist of three or more members.

1. Booth

## **DEPARTMENT 33 –JUNIOR YOUTH LEADERSHIP (Danish Judging)**

Superintendent: Beckey Kramer & Madonna Jelinek

All posters should be 14" x 22". All scrapbooks should be 8" x 8", 8 ½" x 11" or 12" x 12."

**Junior Class A – Grades 3 – 5**

**Junior Class B – Grades 6 – 8**

**Junior Class C – Grades 9 - 13**

**Premium**                      **2.00    1.75    1.50    1.25**

**Youth Leadership**

1. Club Record Book (i.e., 4-H Record Book, FFA Book, etc.)
2. Exhibit showing county older youth organization involvement
3. Exhibit showing community service involvement
4. Leadership plan for a club activity
5. Leadership plan for a specific project, indicate what you did
6. Leadership plan for a club activity showing teen leader involvement
7. Leadership plan showing what was taught at a project meeting

8. Poster for member recruitment
9. Poster showing ways you helped in a club activity
10. Poster on leadership styles
11. Poster on the characteristics of good teamwork
12. Scrapbook describing leadership responsibilities and activities
13. Club Officers Book - Visual aid developed by youth leader (Must be entered by club officer and officer will receive premiums)
14. Historian's book
15. Secretary's book
16. Reporter's book
17. Club newsletter

## DEPARTMENT 34 – JUNIOR HEALTH, SOCIAL AND POLITICAL SCIENCES (DANISH JUDGING)

Superintendent: Rhonda Cerven

All posters MUST be 14" x 22". All scrapbooks should be 8 ½" x 11" or 12" x 12."

### Junior Class A – Grades 3 – 5

### Junior Class B – Grades 6 – 8

### Junior Class C – Grades 9 - 13

- | Premium                                                                                                                                                 | 2.00 | 1.75 | 1.50 | 1.25 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|------|
| 1. Collage/Poster on myself                                                                                                                             |      |      |      |      |
| 2. Display of interview of one person who holds political office (local, county, state, etc.); write up/display background and summarizes the interview |      |      |      |      |
| 3. Poster showing personal hygiene technique (examples hand washing, brushing teeth, etc.)                                                              |      |      |      |      |
| 4. Poster showing members of my family doing our favorite things                                                                                        |      |      |      |      |
| 5. Poster on First Aid (examples: choking, poisons, broken bones, burns, etc.)                                                                          |      |      |      |      |
| 6. Poster on preventing sports injuries                                                                                                                 |      |      |      |      |
| 7. Poster or display on a holiday in another country                                                                                                    |      |      |      |      |
| 8. Poster or display on ethnic foods                                                                                                                    |      |      |      |      |
| 9. Poster or display on an environmental issue                                                                                                          |      |      |      |      |
| 10. Poster or display on a current event                                                                                                                |      |      |      |      |
| 11. Poster or display that illustrates things families can do together instead of watching television                                                   |      |      |      |      |
| 12. Poster or display of a family celebration planned by the exhibitor, include invitations, music, quotes, decoration samples, etc.                    |      |      |      |      |
| 13. Poster or display on job in the health field                                                                                                        |      |      |      |      |
| 14. Poster or display on vitamins/minerals/herbs and how they benefit the body                                                                          |      |      |      |      |
| 15. Poster or display on healthy meals and calories                                                                                                     |      |      |      |      |
| 16. Poster or display of an exercise program for a certain age group                                                                                    |      |      |      |      |

17. Poster or display on ways to release stress
  18. Write your own PSA (public service announcement) on a health issue
  19. Poster or display on the national symbols of the United States
  20. Poster or display of federal branches of the US government
  21. Poster or display levels of government (local, state, federal)
  22. Poster or display on the different political parties, at least 3 of them
  23. Poster or display on campaign slogans and/or campaigning stuff
  24. Poster or display on Crawford County elected offices
  25. Biography of an elected official (local, state, or federal)
  26. Poster or display on political advertising (examples: tv, posters, radio, mailed, etc.)
  27. Copy of a letter you sent to an elected official telling them about your thoughts on issues. (Include a copy of the responses if you received on)
  28. Poster or display on places you can volunteer in Crawford County
  29. Poster or display on holiday customs/traditions for you and your family
  30. Poster or display on customs in another country
  31. Poster or display on the country of your heritage
  32. Poster or display, if you created your own island, what would the customs, laws, politics, and health services, etc., be on that island.
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## SPECIAL NEEDS DIVISION

Superintendent: Rhonda Cerven

We are continuing our Special Needs Division for Crawford County residents who are differently abled. Exhibits should be dropped off at the fairgrounds in building #4 from noon until 7:30 pm on Wednesday, August 24 and be picked up by 5:00 PM on Sunday, August 28. To enter the Special Needs Division, please contact the Fair Office by August 1<sup>st</sup>. There are no entry fees for the Special Needs Division and there will be no premium awarded.

# Herdsmanship Score Sheet

Judge's Signature:		Species:				Date:	
Please enter a score in every space.  If you feel no score was earned enter a 0.  Thank you for your time!		Possible Score					
		5					
		5					
Preparation of Exhibit	Animal Arrangement	3					
	Overall Appearance	5					
Care of Exhibit	Animal - Animals are clean, well groomed, comfortable, tied appropriately	5					
	Aisle & Bedding - Aisles are clean and neat, adequate room for visitors, appropriate bedding	5					
	Feed and Storage Care - Neat and orderly storage, equipment is clean and orderly	5					
	Knowledgeability and Courtesy - Friendly, able to answer questions about the exhibit	2					
Exhibitor	Exhibitor Presentability - Appropriately dressed, clean, presentable	2					
	Breed/Pedigree	2					
Educational Aspects	Weight/Production	2					
	Birthdate of Animal	1					
	Exhibitor Name	2					
	Club/Organization Name	1					
	Other Educational Aspects	5					
Total Score		50					