

# FARMER BUD DAIRY SHOW

**Younger Youth Opportunity Show:** This show/event is providing and promoting the animal agriculture industries and to building enthusiasm and interest in exhibiting at the Crawford County Fair.

**FILL OUT THE ENTRY FORM BELOW AND SEND IT TO: Samantha Morovits - Fair Coordinator**  
**225 N Beaumont Rd Suite 240**  
**Prairie du Chien, WI 53821**

**MAIL IN ENTRY DEADLINE: AUGUST 13<sup>TH</sup>**

Same day Registration will be accepted up until time of show

**Farmer Bud Dairy Show • Sponsored by the Crawford County Holstein Association**  
**Saturday, August 27<sup>th</sup> following the Dairy Show in the Dairy Show Barn**

## **Class A - Youth who have not entered Kindergarten**

## **Class B – Kindergarten - 2nd Grade**

1. Calf or dairy goat will be brought the morning of show and taken home that afternoon.
2. Calf can be any dairy breed, heifers up to 4 months of age or bull calves less than one month of age.
3. Each child will be asked to lead his/her calf around the ring, and will be asked a question about their calf. (Class B) Child should be able to lead their calf properly, be able to set their calf up, and have basic showmanship skills.
4. Children are not required to wear white clothes. (Class B) Children can wear a white t-shirt if they would like, but it is not required
5. Clipping of the calves is optional.
6. Ribbons and halters will be presented to each participant (Class B). Premiums will also be awarded by the Crawford County Holstein Association.
7. Each child will be photographed with the current Crawford County Dairy Royalty.
8. Child may “borrow” a calf from current exhibitor – must be accompanied by parent or exhibitor.
9. Children are permitted to have a “helper” assist them.
10. This activity is to promote the exhibition of dairy cattle to younger and future Crawford County Fair exhibitors.

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## **Farmer Bud Entry Form**

Youth Name: \_\_\_\_\_ Age: Pre-K Kindergarten 1<sup>st</sup> grade 2<sup>nd</sup> grade

Youth Name: \_\_\_\_\_ Age: Pre-K Kindergarten 1<sup>st</sup> grade 2<sup>nd</sup> grade

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**I hereby certify I will not hold the Crawford County Holstein Association or the Crawford County Fair responsible for injuries to my child or animal.**

Parent or Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Parent or Guardian's Name: \_\_\_\_\_